Maine Township Town Hall 1700 Ballard Road Park Ridge, IL 60068 Tuesday, September 25, 2018 @ 7:30 pm

Tuesday, September 25, 2018 @ 7:30 pm

AGENDA

Bill Review/6:30 in Open Meeting Board Room

• Review of General Assistance, Town fund, and Road District Expenditures.

Call Regular Meeting to Order/7:30 Pledge of Allegiance

Roll Call

- 1. Approval of Minutes of August 16th, 2018 Special Board Meeting
- 2. Approval of Minutes of August 28th, 2018 Bill Pay Review
- 3. Approval of Minutes of August 28th, 2018 Town Fund Budget Hearing Meeting
- 4. Approval of Minutes of August 28th, 2018 Road District Budget Hearing
- 5. Approval of Minutes of August 28th, 2018 Board Meeting
- 6. Public Participation
- 5. Approval of General Assistance Expenditures
- 6. Approval of Road District Expenditures
- 7. Approval of General Town Fund Expenditure
- 8. Resolution Honoring 40th Anniversary Center of Concern

Discussion and Potential Action On the Following Items Listed Under Old & New Business:

- 9. Old Business
 - Discussion/Updates on Status of Attorneys Harassment Report
 - Transcripts/FOIAs Requests
 - Requested corrections/redactions
 - Closed Session: (Previously Tabled) Review of 2-12–18, 5-22-18 Closed Session minutes
 - Discussion/Approval/ Release of Closed Session Minutes of 2-12-18, 5-22-18
 - Procedures and Policies as previously submitted and tabled:
 - Proposed Policy/Procedure for Board & Staff requests of Attorney legal time
 - Proposed Policy/Procedure for Directing Staff to Call a Special Board Meeting
 - Review minor changes to board approved polices/procedures
 - Record Retention
 - Posting Financial and Other Records on our Website
- 10. Personnel; Open Maintenance Position Update/ Department Director Report; Mike Samaan
- 11. Officials' Reports
- 12. Administrator's Report
- 13. Closed Session
 - Review of March 15th, March 27th (2) Closed Session Minutes
- 14. Approval of Closed Session Minutes March 15th, March 27(x2)
- 15. Adjournment



ADMINISTRATOR'S REPORT

Date: September, 2018 To: All Elected Officials From: Dayna Berman, Administrator

I cannot thank my team of employees enough for the effort that went into helping the victims of the Landings fire that occurred this month. Supervisor Morask was key in starting the communication chain with our OEM department, highway, maintenance, GA, myself, etc. Emergency food boxes were made, toiletries were gathered and we became a collection site for food/gift cards, clothes and any other needed items. Information was put on our website, on our marquee, on our radio station as well as a press release was sent out. We had many families stop in for food boxes and gift cards as well as many phoned looking for housing or other assistance. We also reached out to the community for help. A big thank you to Gemini school for putting a donation box at their school.

The 2018 Fall Mainely News is en route and as of this report you should be receiving your copy in the mail. As always, another great edition listing our upcoming programs that will be highlighting the garage sale to take place on Saturday, September 29th. We hope to see everyone there. The extended weather forecast is predicting good weather but a little cool, which should make for good shopping!

Our contract for print services (copiers and printers) and our whiteboard is set to expire this fall. We will have an RFP soon and the proposals will be on the October agenda for your consideration and approval.

I am gearing up for our yearly agency funding hearings. I received my packet from Kristina Christie for review. I look forward to reviewing this year's applications and hearing the presentations. So many agencies are in need of funds and have such great programs; it is always a difficult decision deciding funding allocation. It is Kristina's first year of agency funding and she has stepped into her role with enthusiasm and great attention to detail.

I continue to meet with Nader Ghazaleh and Mike Samaan on a daily basis to review Code Enforcement issues and in-house maintenance matters. Nader and I discussed tickets, notices of deficiencies, and other violations. Mike is always busy getting the building and grounds in order and does a great job keeping the place in tip top shape.

| 2% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|----|----------------------------|--------------|-----------|-----------|-----------|--------------|------------|--------------|--------------|--------------|--------|
| | | 10.51.19 AM | | | | | | | | | |
| | | 10:51:18 AM | | | | | | | | | |
| | REVENUE | | | | | | | | | | |
| | Property Tax | 1,620,713.00 | 27,304.72 | 43,690.57 | 0.00 | 1,102,494.85 | 849,934.16 | 3,644,137.30 | 4,522,119.00 | 877,981.70 | 19 |
| | Interest Income | 1,285.87 | 1,342.17 | 1,967.66 | 1,802.97 | 1,932.31 | 2,155.99 | 10,486.97 | 13,198.00 | 2,711.03 | 21 |
| | MaineStay Fees | 842.00 | 3,794.00 | 6,201.00 | 1,519.00 | 1,680.00 | 1,331.00 | 15,367.00 | 14,952.00 | -415.00 | -3 |
| | Senior Programs | 1,500.00 | 0.00 | 500.00 | 1,554.00 | 0.00 | 0.00 | 3,554.00 | 11,633.00 | 8,079.00 | 69 |
| | MaineStreamers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 312,365.00 | 312,365.00 | 100 |
| | Yard Stickers and Rebates | 195.00 | 1,714.71 | 857.50 | 1,017.35 | 2,289.09 | 1,117.05 | 7,190.70 | 11,355.00 | 4,164.30 | 37 |
| | Postage | 570.68 | 241.78 | 659.40 | 373.66 | 373.62 | 263.76 | 2,482.90 | 7,685.00 | 5,202.10 | 68 |
| | Garage Sale | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,850.00 | 2,850.00 | 5,700.00 | 2,850.00 | 50 |
| | Passport Fees | 7,656.00 | 7,144.00 | 7,729.00 | 5,829.00 | 6,056.00 | 6,367.00 | 40,781.00 | 69,000.00 | 28,219.00 | 41 |
| | Vehicle Sticker Fees | 25.00 | 0.00 | 115.00 | 9,303.22 | 6,575.80 | 218.00 | 16,237.02 | 17,500.00 | 1,262.98 | 7 |
| | Transportation Fees | 20.00 | 77.00 | 132.00 | 160.00 | 140.00 | 133.00 | 662.00 | 1,600.00 | 938.00 | 59 |
| | Prsnl Prop Replacement Tax | 7,138.75 | 27,805.60 | 14,958.37 | 0.00 | 11,655.76 | 1,178.01 | 62,736.49 | 73,030.00 | 10,293.51 | 14 |
| | Other Income | 459.40 | -34.45 | 25.00 | 334.40 | 250.00 | 0.00 | 1,034.35 | 2,000.00 | 965.65 | 48 |
| | NET REVENUE | 1,640,405.70 | 69,389.53 | 76,835.50 | 21,893.60 | 1,133,447.43 | 865,547.97 | 3,807,519.73 | 5,062,137.00 | 1,254,617.27 | 25 |

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| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|------------|------------|------------|------------|------------|------------|--------------|--------------|------------|--------|
| | EXPENSES | | | | | | | | | | |
| | | | | | | | | | | | |
| | | 62,660,15 | 57,164.51 | 66.616.57 | 81,232,12 | 63,951.92 | 58,084.74 | 389,710.01 | 782,450.00 | 392,739.99 | 50% |
| | Gross Pay Account | 02,000.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100 |
| | | 4,759.83 | 4,309.26 | 5.088.27 | 6,176,46 | 4,855.07 | 4,406.22 | 29,595.11 | 61,729.00 | 32,133.89 | 529 |
| | Social Security | 5,957.92 | 5,196.21 | 6,403.72 | 7,460.54 | 5,762.54 | 5,130.99 | 35,911.92 | 67,812.00 | 31.900.08 | 479 |
| | Administrative Div. Health Ins. | 27.327.21 | 27,379.89 | 26.353.44 | 25,629.28 | 20.316.62 | 25,296.00 | 152,302.44 | 305,000.00 | 152.697.56 | 509 |
| | Life Insurance | 194.60 | 194.60 | 180.70 | 180.70 | 166.80 | 180.70 | 1,098.10 | 2,255.00 | 1,156.90 | 51 |
| | Dental Insurance | 2.537.69 | 142.20 | 1.997.45 | 2.641.30 | 4.034.50 | -186.30 | 11.166.84 | 20.000.00 | 8.833.16 | 44 |
| | Accounting Services | 1,240.85 | 1.226.40 | 3.432.57 | 1.602.39 | 14,184.51 | 5.789.27 | 27,475.99 | 30,887.00 | 3,411,01 | 119 |
| | Building & Grounds Maint | 1,204.18 | 2,119.09 | 1,654.93 | 1,691.59 | 1,586.08 | 5,024.89 | 13,280.76 | 25,242.00 | 11.961.24 | 47 |
| | Community Info-Support | 0.00 | 3.541.00 | 3.541.00 | 3.541.00 | 3,541.00 | 3,541.00 | 17,705.00 | 47,578.00 | 29.873.00 | 63 |
| | Conferences Meetings | 75.00 | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 115.00 | 3.570.00 | 3,455.00 | 979 |
| | Special Programs | 500.00 | 0.00 | 525.00 | 25.00 | 0.00 | 90.41 | 1.140.41 | 6,459.00 | 5,318,59 | 82 |
| | Dues Subscriptions | 0.00 | 0.00 | 350.00 | 35.00 | 0.00 | 3,592.59 | 3,977.59 | 6,316.00 | 2,338.41 | 37 |
| | Equipment Leasing Maint | 1.191.11 | 522.00 | 0.00 | 3,364.27 | 717.44 | 1,191.11 | 6,985.93 | 18,527.00 | 11,541.07 | 62 |
| | Gen Ins Liability Ins Bond | 0.00 | 0.00 | 52,959.00 | 0.00 | 0.00 | 0.00 | 52.959.00 | 53,835.00 | 876.00 | 2 |
| | Website\Email Host | 5.000.00 | 0.00 | 0.00 | 3.933.76 | 450.00 | 3,500.00 | 12,883.76 | 14,000.00 | 1,116.24 | |
| | Print Management | 584.68 | 381.09 | 527.30 | 456.70 | 426.42 | 393.23 | 2,769.42 | 4,637.00 | 1,867.58 | 40 |
| | Computer Tech Support | 545.00 | 545.00 | 545.00 | 545.00 | 495.00 | 520.00 | 3,195.00 | 8.052.00 | 4,857.00 | 60 |
| | Legal Services | 6,831.88 | 828.75 | 25,703.22 | 34,541.87 | 22,332.48 | 16,604.68 | 106,842.88 | 165,000.00 | 58,157.12 | 35 |
| | Mileage-Travel-Lodging Exp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,630.00 | 1,630.00 | 100 |
| | Police Protection | 4.600.00 | 4,200.00 | 4,400.00 | 0.00 | 4,400.00 | 0.00 | 17,600.00 | 45,600.00 | 28,000.00 | 61 |
| | Plan Commission | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100 |
| | Postage | 1,460.72 | -1,350.42 | 3,579.46 | 7,559.74 | -1.400.95 | 3.584.97 | 13,433.52 | 33,962.00 | 20.528.48 | 60 |
| | Printing Publishing | 598.74 | 1.539.84 | 1,618.48 | 2,286.44 | 1,529.00 | 6,754.39 | 14,326.89 | 38,796.00 | 24,469.11 | 63 |
| | Code Enforcement Expense | 44.71 | 60.96 | 143.77 | 2,200.44 | 124.49 | 25.40 | 424.80 | 673.00 | 248.20 | 37 |
| | Maine Township Rec. Connections | 4,160.25 | 4,060.50 | 4,719.63 | 4.181.66 | 1.898.23 | 2.244.70 | 21.264.97 | 45.060.00 | 23.795.03 | 53 |
| | Telecommunications | 1.871.88 | 1.945.15 | 1.944.95 | 1.640.82 | 1,030.23 | 1.952.54 | 11.273.53 | 25.519.00 | 14,245,47 | 56 |
| | Staff Training | 99.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124.00 | 436.00 | 312.00 | 72 |
| | Transportation/Mainelines | 0.00 | 203.00 | 545.00 | 620.00 | 390.00 | 585.00 | 2,343.00 | 5,281.00 | 2,938.00 | 56 |
| | Utilities | 1,968,37 | 2.226.24 | 1.337.17 | 1,719.98 | 1.969.77 | 1.954.57 | 11.176.10 | 21.100.00 | 9,923.90 | 47 |
| | Miscellaneous (Administr) | 0.00 | 0.00 | 0.00 | 65.98 | 0.00 | 0.00 | | 500.00 | 434.02 | 87 |
| | Neighborhood Watch | 35.00 | 240.00 | 0.00 | 0.00 | 0.00 | 1.964.74 | 2.239.74 | 3.029.00 | 789.26 | 26 |
| | Office Supplies/Sm. Equipment | 473.82 | 485.03 | 447.97 | 386.48 | 660.84 | 243.42 | 2,697.56 | 17,500.00 | 14,802.44 | 85 |
| | Operating Supplies Maint | 372.46 | 867.05 | 1.042.70 | 634.72 | 1.123.27 | 183.11 | 4,223.31 | 8,500.00 | 4,276.69 | 50 |
| | Vehicle Expense | 124.55 | 75.36 | 231.25 | 62.70 | 1,372.39 | 50.95 | 1,917.20 | 3,381.00 | 1,463.80 | 43 |
| | Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 100 |
| | Equipment Purchases | 0.00 | 0.00 | 0.00 | 0.00 | 5,875.00 | 0.00 | | 10,000.00 | 4,125.00 | 41 |
| | Capital Fund | 0.00 | 165.00 | 141.30 | 0.00 | 0.00 | 3.482.00 | <u> </u> | 250,000.00 | 246,211.70 | 98 |
| | Prov for contingency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 1.00 | 1.00 | 100 |
| | Total | 136,419,60 | 118,457.71 | 216.171.15 | 192,280.97 | 162,680.61 | 156,185.32 | 982,195.36 | 2,144,319.00 | | 54 |

| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|------------|---------|
| | | | | | | | | | | | |
| | ASSESSOR | | | | | | | | | | |
| | Assessor Division Salary | 13,652.45 | 13,978.72 | 13,946.95 | 20,962.79 | 15,316.03 | 14,168.00 | 92,024.94 | 179,147.00 | 87,122.06 | 49% |
| | Assessor Division SS | 976.87 | 999.40 | 994.56 | 1,495.07 | 1,094.55 | 1,006.74 | 6,567.19 | 12,813.00 | 6,245.81 | 49% |
| | Assessor Division IMRF | 1,511.94 | 1,542.26 | 1,542.26 | 2,313.39 | 1,683.35 | 1,569.92 | 10,163.12 | 20,009.00 | 9,845.88 | 49% |
| | Health Insurance | 9,010.47 | 9,010.47 | 9,010.47 | 8,792.46 | 9,465.24 | 9,465.24 | 54,754.35 | 110,090.00 | 55,335.65 | 50% |
| | Dental Insurance | 18.00 | 312.00 | 167.00 | 322.00 | 1,712.30 | 207.60 | 2,738.90 | 5,022.00 | 2,283.10 | 45% |
| | Life Insurance | 41.70 | 41.70 | 41.70 | 41.70 | 41.70 | 41.70 | 250.20 | 487.00 | 236.80 | 49% |
| | Conferences Meetings | 10.10 | 0.00 | 0.00 | 0.00 | 18.00 | 0.00 | 28.10 | 848.00 | 819.90 | 97% |
| | Cook Cty Assessor Tie-in | 0.00 | 0.00 | 475.00 | 0.00 | 0.00 | 0.00 | 475.00 | 1,025.00 | 550.00 | 54% |
| | Dues-Subscriptions | 0.00 | 0.00 | 88.00 | 0.00 | 0.00 | 59.00 | 147.00 | 300.00 | 153.00 | 51% |
| | Equipment Leasing-Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 350.00 | 100% |
| | Mileage-Travel-Lodging Exp | 0.00 | 0.00 | 22.45 | 0.00 | 134.52 | 48.73 | 205.70 | 1,200.00 | 994.30 | 83% |
| | Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Printing-Publishing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 151.00 | 151.00 | 100% |
| | Sidwell Maps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 707.00 | 707.00 | 100% |
| | Staff Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.00 | 116.00 | 100% |
| | Miscellaneous | 72.99 | 0.00 | 104.22 | 0.00 | 0.00 | 0.00 | 177.21 | 1.00 | -176.21 | -17621% |
| | Office Supplies/Sm Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Total | 25,294.52 | 25,884.55 | 26,392.61 | 33,927.41 | 29,465.69 | 26,566.93 | 167,531.71 | 332,268.00 | 164,736.29 | 50% |

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| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|------------|--------|
| | | | | | | | | | | | |
| | MAINESTAY | | | | | | | | | | |
| | MaineStay Salary | 26,869.62 | 26,974.27 | 27,033.65 | 37,781.75 | 29,825.61 | 26,518.96 | 175,003.86 | 362,140.00 | 187,136.14 | 52% |
| | Social Security | 1,963.40 | 1,967.44 | 1,971.99 | 2,690.62 | 2,182.22 | 1,929.24 | 12,704.91 | 27,708.00 | 15,003.09 | 54% |
| | IMRF | 3,320.52 | 3,320.52 | 3,320.52 | 4,561.36 | 3,559.78 | 3,319.20 | 21,401.90 | 46,917.00 | 25,515.10 | 54% |
| | Administrative Div. Health Ins. | 12,736.45 | 12,736.45 | 12,736.45 | 12,480.98 | 12,347.36 | 12,347.36 | 75,385.05 | 160,000.00 | 84,614.95 | 53% |
| | Life Ins. | 97.30 | 97.30 | 97.30 | 97.30 | 83.40 | 83.40 | 556.00 | 1,135.00 | 579.00 | 51% |
| | Dental Ins. | 530.80 | 325.00 | 462.00 | 833.00 | 36.00 | 306.00 | 2,492.80 | 7,000.00 | 4,507.20 | 64% |
| | Conferences-Meetings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 823.00 | 823.00 | 100% |
| | Consultation/Staff Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 488.99 | 488.99 | 1,971.00 | 1,482.01 | 75% |
| | Special Programs - MaineStay | 28.44 | 289.47 | 5,212.56 | 965.87 | 0.00 | 0.00 | 6,496.34 | 10,000.00 | 3,503.66 | 35% |
| | Dues-Subscriptions/Licensures | 250.00 | 0.00 | 125.00 | 0.00 | 0.00 | 250.00 | 625.00 | 1,874.00 | 1,249.00 | 67% |
| | Print Management | 482.34 | 482.34 | 482.34 | 482.34 | 482.34 | 482.34 | 2,894.04 | 5,900.00 | 3,005.96 | 51% |
| | Gen Ins Liability Ins Bond | 0.00 | 1,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,150.00 | 1,200.00 | 50.00 | 4% |
| | Computer Tech Support | 545.00 | 545.00 | 545.00 | 545.00 | 520.00 | 520.00 | 3,220.00 | 6,340.00 | 3,120.00 | 49% |
| | Mileage-Travel-Lodging Exp | 0.00 | 56.51 | 0.00 | 0.00 | 51.03 | 54.61 | 162.15 | 924.00 | 761.85 | 82% |
| | Postage | 184.71 | 17.22 | 20.42 | 4.70 | 44.65 | 9.40 | 281.10 | 420.00 | 138.90 | 33% |
| | Printing-Publishing | 0.00 | 126.40 | 132.41 | 134.00 | 14.98 | 63.22 | 471.01 | 1,391.00 | 919.99 | 66% |
| | Community Education | 20.28 | 20.94 | 0.00 | 0.00 | 0.00 | 0.00 | 41.22 | 137.00 | 95.78 | 70% |
| | Training Maual & Books | 0.00 | 0.00 | 0.00 | 0.00 | 107.66 | 0.00 | 107.66 | 289.00 | 181.34 | 63% |
| | Miscellaneous | 0.00 | 0.00 | 40.85 | 0.00 | 0.00 | 0.00 | 40.85 | 45.00 | 4.15 | 9% |
| | Office Supplies/Sm Equipment | 0.00 | 398.49 | 74.88 | 0.00 | 477.60 | 40.85 | 991.82 | 4,000.00 | 3,008.18 | 75% |
| | Substance Abuse Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Youth Recreation Fund | 0.00 | 0.00 | 0.00 | 463.82 | 187.50 | 1,773.00 | 2,424.32 | 3,000.00 | 575.68 | 19% |
| | Summer Youth Camp | 0.00 | 1,020.00 | 2,582.95 | 842.47 | 3,783.67 | 1,719.16 | 9,948.25 | 10,000.00 | 51.75 | 1% |
| | Garage Sale | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | 800.00 | 100% |
| | Total | 47,028.86 | 49,527.35 | 54,838.32 | 61,883.21 | 53,703.80 | 49,905.73 | 316,887.27 | 654,015.00 | 337,127.73 | 52% |

| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|------------|-----------------|
| | | | | | | | | | | | |
| | SENIOR | | | | | | | | - | | |
| | Senior Salary | 16,357.08 | 18,420.77 | 13,477.62 | 22,883.38 | 19,607.81 | 17,559.24 | 108,305.90 | 221,117.00 | 112,811.10 | 51% |
| | Social Security | 1,221.02 | 1,378.90 | 1,009.54 | 1,777.87 | 1,470.52 | 1,313.80 | 8,171.65 | 16,913.00 | 8,741.35 | 52% |
| | IMRF | 2,064.26 | 2,324.70 | 1,700.88 | 2,992.73 | 2,474.51 | 2,215.98 | 13,773.06 | 28,104.00 | 14,330.94 | 51% |
| | Life Ins. | 55.60 | 55.60 | 41.70 | 41.70 | 55.60 | 55.60 | 305.80 | 769.00 | 463.20 | 60% |
| | Dental Ins. | 18.00 | 24.00 | 24.00 | 18.00 | 24.00 | 355.00 | 463.00 | 5,787.00 | 5,324.00 | 92% |
| | Administrative Div. Health Ins. | 8,184.35 | 8,184.35 | 5,809.56 | 5,616.32 | 7,321.10 | 7,321.10 | 42,436.78 | 90,000.00 | 47,563.22 | 53% |
| | Conferences-Meetings | 0.00 | 0.00 | 157.00 | 0.00 | 84.19 | 0.00 | 241.19 | 866.00 | 624.81 | 72% |
| | Special Programs | 0.00 | 0.00 | 120.49 | 6,033.15 | 0.00 | 0.00 | 6,153.64 | 9,657.00 | 3,503.36 | 36% |
| | Print Management | 318.34 | 318.34 | 318.34 | 318.34 | 318.34 | 318.34 | 1,910.04 | 3,856.00 | 1,945.96 | 50% |
| | Dues-Subscriptions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 | 125.00 | 100% |
| | Mileage-Travel-Lodging Exp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,084.00 | 1,084.00 | 100% |
| | Postage | 1,071.61 | 956.46 | 1,052.91 | 1,001.18 | 1,006.33 | 1,023.52 | 6,112.01 | 11,552.00 | 5,439.99 | 47% |
| | Printing-Publishing | 890.00 | 934.00 | 934.00 | 890.00 | 940.00 | 890.00 | 5,478.00 | 12,197.00 | 6,719.00 | 55% |
| | Telecommunications | 2.56 | 2.42 | 2.42 | 2.56 | 1.89 | 2.52 | 14.37 | 25.00 | 10.63 | 43% |
| | Staff Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.00 | 100% |
| | Office Supplies/Sm Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 407.82 | 0.00 | 407.82 | 4,284.00 | 3,876.18 | 9 0% |
| | Computer Tech Support | 545.00 | 545.00 | 545.00 | 545.00 | 520.00 | 520.00 | 3,220.00 | 10,715.00 | 7,495.00 | 70% |
| | MaineStreamers | | | | | | 0.00 | | 327,000.00 | | |
| | Total | 30,727.82 | 33,144.54 | 25,193.46 | 42,120.23 | 34,232.11 | 31,575.10 | 196,993.26 | 744,651.00 | 547,657.74 | 74% |

| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|------------|--------|
| | | | | | | | | | | | |
| | CLERK | | | | | | | | | | |
| | Clerk's Division Salary | 9,502.52 | 9,754.56 | 9,683.48 | 14,688.57 | 13,584.81 | 10,316.38 | 67,530.32 | 131,525.00 | 63,994.68 | 49% |
| | Social Security | 713.09 | 736.35 | 730.92 | 1,104.87 | 1,028.09 | 778.08 | 5,091.40 | 10,062.00 | 4,970.60 | 49% |
| | IMRF | 1,218.86 | 1,257.21 | 1,248.24 | 1,886.42 | 1,741.89 | 1,329.08 | 8,681.70 | 16,717.00 | 8,035.30 | 48% |
| | Administrative Div. Health Ins. | 3,463.46 | 3,463.46 | 3,463.46 | 3,379.67 | 3,687.82 | 3,687.82 | 21,145.69 | 45,000.00 | 23,854.31 | 53% |
| | Life Ins. | 27.80 | 27.80 | 27.80 | 27.80 | 27.80 | 27.80 | 166.80 | 324.00 | 157.20 | 49% |
| | Dental Ins. | 1,378.80 | 12.00 | 337.60 | 12.00 | 73.00 | 12.00 | 1,825.40 | 3,000.00 | 1,174.60 | 39% |
| | Conferences-Meetings | 0.00 | 75.00 | 70.00 | 0.00 | 0.00 | 0.00 | 145.00 | 853.00 | 708.00 | 83% |
| | Dues-Subscriptions | 30.00 | 0.00 | 0.00 | 33.00 | 0.00 | 250.00 | 313.00 | 332.00 | 19.00 | 6% |
| | Print Management | 252.34 | 252.34 | 252.34 | 252.34 | 252.34 | 252.34 | 1,514.04 | 3,028.00 | 1,513.96 | 50% |
| | Gen Insur Liability Bond | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.00 | 145.00 | 100% |
| | Mileage-Travel-Lodging Exp | 9.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.60 | 996.00 | 986.40 | 99% |
| | Honor Flight | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 100% |
| | Computer Tech Support | 545.00 | 545.00 | 545.00 | 545.00 | 520.00 | 520.00 | 3,220.00 | 6,340.00 | 3,120.00 | 49% |
| | Postage | 506.11 | 966.41 | 1,077.35 | 1,070.88 | 1,539.14 | 498.41 | 5,658.30 | 7,332.00 | 1,673.70 | 23% |
| | Printing-Publishing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 847.00 | 847.00 | 100% |
| | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 126.00 | 126.00 | 100% |
| | Office Supplies/Sm Equipment | 0.00 | 144.70 | 0.00 | 0.00 | 57.97 | 228.47 | 431.14 | 3,000.00 | 2,568.86 | 86% |
| | Total | 17,647.58 | 17,234.83 | 17,436.19 | 23,000.55 | 22,512.86 | 17,900.38 | 115,732.39 | 230,627.00 | 114,894.61 | 50% |

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| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|------------------------------|----------|----------|----------|----------|----------|----------|--------------|-----------|-----------|--------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | OEM | | | | | | | | | | |
| | Emergency Mgmnt Salary | 691.88 | 663.75 | 1,035.00 | 1,400.64 | 1,661.31 | 536.74 | 5,989.32 | 14,722.00 | 8,732.68 | 59% |
| | OEM Social Security | 52.93 | 50.77 | 79.17 | 107.19 | 127.10 | 41.07 | 458.23 | 1,206.00 | 747.77 | 62% |
| | Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 387.00 | 387.00 | 100% |
| | Conferences-Meetings | 0.00 | 71.49 | 0.00 | 0.00 | 0.00 | 0.00 | 71.49 | 100.00 | 28.51 | 29% |
| | Special Programs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.52 | 10.52 | 200.00 | 189.48 | 95% |
| | Special Events | 0.00 | 0.00 | 0.00 | 0.00 | 82.87 | 0.00 | 82.87 | 155.00 | 72.13 | 47% |
| | Citizen Corps Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,440.00 | 1,440.00 | 100% |
| | Dues-Subscriptions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | 100% |
| | Equipment Leasing-Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Volunteer Insurance | 0.00 | 581.40 | 0.00 | 0.00 | 0.00 | 0.00 | 581.40 | 582.00 | 0.60 | 0% |
| | Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.00 | 24.00 | 100% |
| | Computer Tech Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Printing-Publishing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Utilities | 348.02 | 174.46 | 385.81 | 374.11 | 442.13 | 159.68 | 1,884.21 | 3,976.00 | 2,091.79 | 53% |
| | Telecommunications | 231.70 | 231.50 | 231.50 | 0.00 | 0.00 | 277.61 | 972.31 | 2,820.00 | 1,847.69 | 66% |
| | Staff Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.00 | 28.00 | 100% |
| | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| | Office Supplies/Sm Equipment | 0.00 | 0.00 | 13.96 | 0.00 | 0.00 | 7.98 | 21.94 | 500.00 | 478.06 | 96% |
| | Operating Supplies | 0.00 | 0.00 | 82.12 | 0.00 | 0.00 | 0.00 | 82.12 | 138.00 | 55.88 | 40% |
| | Disaster Operations Supplies | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 123.00 | 323.00 | 628.00 | 305.00 | 49% |
| | Building | 0.00 | 295.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295.00 | 1,396.00 | 1,101.00 | 79% |
| | Vehicle Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.45 | 61.45 | 614.00 | 552.55 | 90% |
| | Total | 1,324.53 | 2,268.37 | 1,827.56 | 1,881.94 | 2,313.41 | 1,218.05 | 10,833.86 | 28,970.00 | 18,136.14 | 63% |

| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|--------------------------|------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|--------|
| | | | | | | | | | | | |
| | TOTAL OPERATING EXPENSES | 258,442.91 | 246,517.35 | 341,859.29 | 355,094.31 | 304,908.48 | 283,351.51 | 1,790,173.85 | 4,134,850.00 | 2,344,982.45 | 57% |
| | | | | | | | | | | | |

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MAINE TOWNSHIP GENERAL ASSISTANCE FUND

| of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|----------------------------------------|-------------|-----------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thursday, September 20, 2018 | 11:12:04 AM | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| Beginning Balance | | | | | | | | | | |
| Property Tax | 405,233.40 | 6,931.26 | 10,954.92 | 0.00 | 95,100.08 | 169,166.52 | 687,386.18 | 1,131,362.00 | 443,975.82 | 39 |
| SS Reimbursement | 1,445.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,140.00 | 2,585.00 | 20,900.00 | 18,315.00 | 88 |
| Interest Income | 328.52 | 355.86 | 527.76 | 477.37 | 527.60 | 542.32 | 2,759.43 | 3,685.00 | 925.57 | 25 |
| Energy Assistance Revenue | 5.00 | 1,320.00 | 780.00 | 420.00 | 200.00 | 109.00 | 2,834.00 | 12,960.00 | 10,126.00 | 78 |
| Food Pantry Cash Donations | 937.05 | 11,190.00 | 1,079.00 | 2,795.00 | 116.05 | 2,132.00 | 18,249.10 | 43,269.00 | 25,019.90 | 58 |
| Total | 407,948.97 | 19,797.12 | 13,341.68 | 3,692.37 | 95,943.73 | 173,089.84 | 713,813.71 | 1,212,176.00 | 498,362.29 | 4 |
| TREVENUE | 407,948.97 | 19,797.12 | 13,341.68 | 3,692.37 | 95,943.73 | 173,089.84 | 713,813.71 | 1,212,176.00 | 498,362.29 | 4 [,] |
| | | | | | | | | - | | |
| EXPENSES | | | | | | | | | | |
| PENSES-ADMINISTRATIVE | | | | | | | | | | |
| | 29,179.60 | 29,179.60 | 29,179.60 | 43,769.40 | 32,616,10 | 29,853.44 | 193,777.74 | 392,586.00 | 198,808.26 | 5 |
| Gross Pay Account | | | | | , | 29,053.44 | 0.00 | 392,588.00 | 1.00 | 10 |
| IDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 29,875.00 | 15,365.97 | 5 |
| Social Security | 2,185.76 | 2,185.76 | 2,185.76 | 3,278.64 | 2,442.23 | 2,230.88 | | 47,823.00 | | |
| IMRF | 3,682.47 | 3,682.47 | 3,682.47 | 5,523.70 | 4,116.15 | 3,767.50 | 24,454.76 | | 23,368.24 | 4 |
| Administrative Div. Health Ins. | 12,228.33 | 8,627.33 | 10,427.83 | 10,175.54 | 11,111.36 | 11,111.36 | 63,681.75 | 130,434.00 | 66,752.25 | 5 |
| Life Insurance | 97.30 | 97.30 | 97.30 | 97.30 | 97.30 | 97.30 | 583.80 | 1,191.00 | 607.20 | 5 |
| Dental Insurance | 438.00 | 42.00 | 528.50 | 76.40 | 1,412.00 | 220.20 | 2,717.10 | 4,433.00 | 1,715.90 | 3 |
| Tuition Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 10 |
| Accounting Services | 421.24 | 432.24 | 433.94 | 597.66 | 3,638.40 | 433.94 | 5,957.42 | 8,486.00 | 2,528.58 | 3 |
| Conferences Meetings | 0.00 | 0.00 | 0.00 | 0.00 | 71.71 | 0.00 | 71.71 | 514.00 | 442.29 | 8 |
| Dues Subscriptions | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | |
| Print Management | 1,273.34 | 636.67 | 636.47 | 636.76 | 636.97 | 636.67 | 4,456.88 | 6,500.00 | 2,043.12 | 3 |
| General Insurance-Liab-Bond | 0.00 | 0.00 | 17,445.00 | 0.00 | 0.00 | 500.00 | · · · · · · · · · · · · · · · · · · · | 14,941.00 | -3,004.00 | -2 |
| Legal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | |
| Mileage-Travel-Lodging | 0.00 | 0.00 | 0.00 | 20.71 | 34.38 | 21.25 | 76.34 | 892.00 | 815.66 | 9 |
| Postage | 374.98 | 344.61 | 206.29 | 346.21 | 380.70 | 398.92 | 2,051.71 | 3,000.00 | 948.29 | 3 |
| Printing Publishing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 1,500.00 | 1,500.00 | |
| Telecommunication/ISP | 156.96 | 158.49 | 158.49 | 158.49 | 158.46 | 158.68 | | 1,374.00 | 424.43 | 3 |
| Staff Training | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | | 478.00 | 458.00 | 9 |
| Utilities | 219.00 | 200.51 | 148.27 | 203.49 | 129.84 | 189.68 | 1,090.79 | 2,252.00 | 1,161.21 | 5 |
| Hearing Officer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 10 |
| Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 32.00 | 32.00 | |
| Office Supplies | 0.00 | 515.15 | 30.94 | 0.00 | 199.94 | 104.72 | 850.75 | 6,330.00 | 5,479.25 | 8 |
| Operating Supplies/Maint | 0.00 | 51.00 | 0.00 | 0.00 | 541.15 | 12.38 | | 1,150.00 | 545.47 | 4 |
| Building Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 10 |
| Computer Software Development | 0.00 | 0.00 | 0.00 | 0.00 | 2,350.00 | 0.00 | 2,350.00 | 2,350.00 | 0.00 | |
| Comp Tech Support | 545.00 | 545.00 | 545.00 | 545.00 | 520.00 | 520.00 | 3,220.00 | 6,290.00 | 3,070.00 | 4 |
| Admin Contingency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 10 |
| Total | 50,801.98 | 46,698.13 | 65,725.86 | 65,429.30 | 60,456.69 | 50,256.92 | 339,368.88 | 662,438.00 | 323,069.12 | 4 |
| Comp Tech Support Admin Contingency | | 545.00 0.00 50,801.98 | 545.00 545.00 0.00 0.00 50,801.98 46,698.13 | 545.00 545.00 545.00 0.00 0.00 0.00 50,801.98 46,698.13 65,725.86 | 545.00 545.00 545.00 545.00 0.00 0.00 0.00 0.00 50,801.98 46,698.13 65,725.86 65,429.30 | 545.00 545.00 545.00 545.00 520.00 0.00 0.00 0.00 0.00 0.00 0.00 50,801.98 46,698.13 65,725.86 65,429.30 60,456.69 | 545.00 545.00 545.00 545.00 520.00 520.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 50,801.98 46,698.13 65,725.86 65,429.30 60,456.69 50,256.92 | 545.00 545.00 545.00 545.00 520.00 3,220.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 545.00 545.00 545.00 545.00 520.00 520.00 3,220.00 6,290.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 50,801.98 46,698.13 65,725.86 65,429.30 60,456.69 50,256.92 339,368.88 662,438.00 | 545.00 545.00 545.00 545.00 520.00 520.00 3,220.00 6,290.00 3,070.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 1.00 50,801.98 46,698.13 65,725.86 65,429.30 60,456.69 50,256.92 339,368.88 662,438.00 323,069.12 |

Maine Income Statements-Gen Assist-2018

MAINE TOWNSHIP GENERAL ASSISTANCE FUND

| of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
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| Thursday, September 20, 2018 | 11:12:04 AM | | | | | | | | | |
| Client Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.00 | 134.00 | 100% |
| Emergency Assist Program | 300.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 550.00 | 1,200.00 | 650.00 | 54% |
| Prescription Drugs | 0.00 | 0.00 | 562.81 | 0.00 | 44.49 | 0.00 | 607.30 | 2,693.00 | 2,085.70 | 77% |
| Dental Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Medical Services | 0.00 | 0.00 | 0.00 | 0.00 | 12.10 | 0.00 | 12.10 | 114.00 | 101.90 | 89% |
| Funeral & Burial Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Client Utilities | 438.17 | 75.00 | 338.64 | 442.77 | 387.80 | 656.79 | 2,339.17 | 5,913.00 | 3,573.83 | 60% |
| Shelter-Rent | 5,445.22 | 5,445.22 | 5,095.22 | 5,120.22 | 6,856.06 | 6,206.29 | 34,168.23 | 71,102.00 | 36,933.77 | 52% |
| Ambulance Paramedic | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Food/Pers essentials | 2,676.74 | 6,000.00 | 2,834.78 | 4,895.25 | 6,078.08 | 8,070.00 | 30,554.85 | 33,887.00 | 3,332.15 | 10% |
| Transport/Clothing | 1,680.00 | 1,595.55 | 2,096.33 | 1,840.00 | 1,908.51 | 2,027.39 | 11,147.78 | 19,803.00 | 8,655.22 | 44% |
| Transient | 0.00 | · | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Food Pantry | 78.98 | 1,182.70 | 0.00 | 0.00 | 0.00 | 0.00 | 1,261.68 | 23,410.00 | 22,148.32 | 95% |
| Catastro. Med. Insurance | 0.00 | 0.00 | 4,080.00 | 0.00 | 0.00 | 0.00 | 4,080.00 | 4,200.00 | 120.00 | 3% |
| CWP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Prov for contingency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 100% |
| Total | 10,619.11 | 14,298.47 | 15,257.78 | 12,298.24 | 15,287.04 | 16,960.47 | 84,721.11 | 162,462.00 | 77,740.89 | 48% |
| | | | | | | | | | | |
| OPERATING EXPENSES | 61,421.09 | 60,996.60 | 80,983.64 | 77,727.54 | 75,743.73 | 67,217.39 | 424,089.99 | 824,900.00 | 400,810.01 | 49% |
| | Thursday, September 20, 2018 Client Insurance Emergency Assist Program Prescription Drugs Dental Services Medical Services Funeral & Burial Services Client Utilities Shelter-Rent Ambulance Paramedic Food/Pers essentials Transport/Clothing Transient Food Pantry Catastro. Med. Insurance CWP Prov for contingency Total | Thursday, September 20, 201811:12:04 AMClient Insurance0.00Emergency Assist Program300.00Prescription Drugs0.00Dental Services0.00Medical Services0.00Funeral & Burial Services0.00Client Utilities438.17Shelter-Rent5,445.22Ambulance Paramedic0.00Food/Pers essentials2,676.74Transport/Clothing1,680.00Transient0.00Food Pantry78.98Catastro. Med. Insurance0.00CWP0.000Prov for contingency0.00Total10,619.11 | Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 Emergency Assist Program 300.00 0.00 Prescription Drugs 0.00 0.00 Dental Services 0.00 0.00 Medical Services 0.00 0.00 Funeral & Burial Services 0.00 0.00 Client Utilities 438.17 75.00 Shelter-Rent 5,445.22 5,445.22 Ambulance Paramedic 0.00 0.00 Transport/Clothing 1,680.00 1,595.55 Transient 0.00 0.00 Food Pantry 78.98 1,182.70 Catastro. Med. Insurance 0.00 0.00 CWP 0.00 0.00 Prov for contingency 0.00 0.00 Total 10,619.11 14,298.47 | Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 Prescription Drugs 0.00 0.00 0.00 562.81 Dental Services 0.00 0.00 0.00 0.00 Medical Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Client Utilities 438.17 75.00 338.64 Shelter-Rent 5,445.22 5,445.22 5,095.22 Ambulance Paramedic 0.00 0.00 0.00 Food/Pers essentials 2,676.74 6,000.00 2,834.78 Transient 0.00 1,595.55 2,096.33 Transient 0.00 0.00 0.00 Food Pantry 78.98 1,182.70 0.00 CWP 0.00 0.00 0.00 0.00 <td>Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 Prescription Drugs 0.00 0.00 562.81 0.00 Dental Services 0.00 0.00 0.00 0.00 Medical Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Client Utilities 438.17 75.00 338.64 442.77 Shelter-Rent 5,445.22 5,445.22 5,095.22 5,120.22 Ambulance Paramedic 0.00 0.00 0.00 0.00 Fransport/Clothing 1,680.00 1,595.55 2,096.33 1,840.00 Transient 0.00 0.00 0.00 0.00 0.00 Food Pantry 78.98 1,182.70 0.00 0.00 0.00 CWP</td> <td>Or the year remaining 11:12:04 AM Client Insurance 0.00 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 0.00 Prescription Drugs 0.00 0.00 0.00 0.00 0.00 0.00 Dental Services 0.00 0.00 0.00 0.00 0.00 0.00 Medical Services 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00</td> <td>Of the year fermaling Insurance <thinsurance< th=""></thinsurance<></td> <td>Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 0.00 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 0.00 0.00 550.00 Prescription Drugs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00</td> <td>Thursday, September 20, 2018 11:12:04 AM Image: Control of the year termination of the year terminatex and terminater termination of the year termination of the year</td> <td>Thursday, September 20, 2018 11:12:04 AM Image and the second of the se</td> | Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 Prescription Drugs 0.00 0.00 562.81 0.00 Dental Services 0.00 0.00 0.00 0.00 Medical Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 Client Utilities 438.17 75.00 338.64 442.77 Shelter-Rent 5,445.22 5,445.22 5,095.22 5,120.22 Ambulance Paramedic 0.00 0.00 0.00 0.00 Fransport/Clothing 1,680.00 1,595.55 2,096.33 1,840.00 Transient 0.00 0.00 0.00 0.00 0.00 Food Pantry 78.98 1,182.70 0.00 0.00 0.00 CWP | Or the year remaining 11:12:04 AM Client Insurance 0.00 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 0.00 Prescription Drugs 0.00 0.00 0.00 0.00 0.00 0.00 Dental Services 0.00 0.00 0.00 0.00 0.00 0.00 Medical Services 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Funeral & Burial Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Of the year fermaling Insurance Insurance <thinsurance< th=""></thinsurance<> | Thursday, September 20, 2018 11:12:04 AM Client Insurance 0.00 0.00 0.00 0.00 0.00 0.00 Emergency Assist Program 300.00 0.00 250.00 0.00 0.00 0.00 550.00 Prescription Drugs 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Thursday, September 20, 2018 11:12:04 AM Image: Control of the year termination of the year terminatex and terminater termination of the year termination of the year | Thursday, September 20, 2018 11:12:04 AM Image and the second of the se |

MAINE TOWNSHIP ROAD AND BRIDGE FUND

| 42% | of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|-----|-----------------------|-----|-----|-----|-----|-----|-----|--------------|--------|---------|--------|
|-----|-----------------------|-----|-----|-----|-----|-----|-----|--------------|--------|---------|--------|

REVENUE

| Property Tax | 661,752.75 | 11,256.76 | 18,127.27 | 0.00 | 525,894.31 | 364,965.73 | 1,581,996.82 | 1,902,125.00 | 320,128.18 | 17% |
|----------------------------|------------|-----------|-----------|----------|------------|------------|--------------|--------------|------------|-----|
| Other Income | 1,258.50 | 168.16 | 1,325.00 | 1,650.00 | 23,527.77 | 1,901.60 | 29,831.03 | 55,780.00 | 25,948.97 | 47% |
| Interest Income | 421.78 | 407.15 | 117.56 | 523.08 | 567.92 | 725.42 | 2,762.91 | 3,618.00 | 855.09 | 24% |
| I Permit Fees | 450.00 | 1,085.00 | 1,829.00 | 1,700.00 | 4,101.75 | 2,100.00 | 11,265.75 | 14,068.00 | 2,802.25 | 20% |
| Persnl Prop Replacement Tx | 0.00 | 14,675.45 | 14,959.05 | 0.00 | 11,656.75 | 1,178.06 | 42,469.31 | 73,033.00 | 30,563.69 | 42% |
| | | | | | | | | | | |
| NET REVENUE | 663,883.03 | 27,592.52 | 36,357.88 | 3,873.08 | 565,748.50 | 370,870.81 | 1,668,325.82 | 2,048,624.00 | 380,298.18 | 19% |

EXPENSES

GENERAL ROAD FUND-ADMINISTRATIVE

| Admin Salary Expense | 4,523.76 | 4,523.76 | 4,523.76 | 7,341.94 | 4,659.48 | 4,659.48 | 30,232.18 | 59,000.00 | 28,767.82 | 49% |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|---------|
| Health Insurance | 13,843.79 | 13,843.79 | 13,843.79 | 13,536.47 | 14,679.32 | 14,679.32 | 84,426.48 | 159,300.00 | 74,873.52 | 47% |
| Life Insurance | 97.30 | 97.30 | 97.30 | 97.30 | 97.30 | 97.30 | 583.80 | 1,200.00 | 616.20 | 51% |
| Dental Insurance | 0.00 | 42.00 | 42.00 | 934.00 | 771.80 | 354.04 | 2,143.84 | 6,500.00 | 4,356.16 | 67% |
| Alcohol & Drug Testing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 540.00 | 540.00 | 100% |
| Payroll Service | 322.84 | 333.84 | 335.04 | 502.56 | 351.88 | 335.04 | 2,181.20 | 4,500.00 | 2,318.80 | 52% |
| Accounting Services | 0.00 | 0.00 | 0.00 | 0.00 | 1,675.00 | 0.00 | 1,675.00 | 4,500.00 | 2,825.00 | 63% |
| Conferences Meetings | 0.00 | 37.18 | 148.29 | 0.00 | 0.00 | 0.00 | 185.47 | 200.00 | 14.53 | 7% |
| Dues Subscriptions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 720.00 | 720.00 | 100% |
| Legal Services | 0.00 | 0.00 | 43.75 | 0.00 | 0.00 | 192.50 | 236.25 | 3,000.00 | 2,763.75 | 92% |
| Mileage Travel Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100% |
| Municipal Replacement Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,664.00 | 32,664.00 | 100% |
| Postage | 0.00 | 8.46 | 0.00 | 60.00 | 0.00 | 0.00 | 68.46 | 175.00 | 106.54 | 61% |
| Printing Publishing | 0.00 | 0.00 | 73.20 | 331.70 | 1,323.51 | 10.49 | 1,738.90 | 6,000.00 | 4,261.10 | 71% |
| Telephone | 284.98 | 302.72 | 864.01 | 680.70 | 569.03 | 566.49 | 3,267.93 | 5,800.00 | 2,532.07 | 44% |
| Training | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 | 50.00 | 500.00 | 450.00 | 90% |
| Miscellaneous | 226.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 226.20 | 0.00 | -226.20 | #DIV/0! |
| Office Supplies | 0.00 | 0.00 | 173.94 | 0.00 | 67.26 | 146.62 | 387.82 | 1,500.00 | 1,112.18 | |
| Office Equipment | 146.34 | 71.99 | 0.00 | 0.00 | 0.00 | 130.00 | 348.33 | 5,000.00 | 4,651.67 | 93% |
| Prov for contingency | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Total | 19,445.21 | 19,261.04 | 20,170.08 | 23,484.67 | 24,194.58 | 21,196.28 | 127,751.86 | 291,199.00 | 163,447.14 | 56% |

GENERAL ROAD FUND-MAINTENANCE

| Maint Salary Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145,000.00 | 145,000.00 | 100% |
|--------------------------|----------|-----------|----------|-----------|----------|-----------|-----------|------------|------------|-------|
| Maintenance-Uniforms | 0.00 | 0.00 | 0.00 | 175.00 | 138.75 | 175.00 | 488.75 | 4,500.00 | 4,011.25 | 89% |
| Building Maintenance | 0.00 | 0.00 | 326.68 | 0.00 | 0.00 | 80.04 | 406.72 | 5,500.00 | 5,093.28 | 93% |
| Equipment Leasing Maint | 8,068.78 | 19,046.79 | 3,164.59 | 15,131.64 | 6,424.50 | 10,787.23 | 62,623.53 | 62,500.00 | -123.53 | 0% |
| Landfill Charges - GRF | 0.00 | 0.00 | 0.00 | 393.62 | 0.00 | 0.00 | 393.62 | 500.00 | 106.38 | 21% |
| Rentals | 0.00 | 0.00 | 0.00 | 8,000.00 | 2,200.00 | 200.00 | 10,400.00 | 1,000.00 | -9,400.00 | -940% |
| Street Lighting | 0.00 | 4,171.57 | 4,519.55 | 4,292.86 | 4,247.88 | 4,478.21 | 21,710.07 | 51,500.00 | 29,789.93 | 58% |
| Tree Removal & Spraying | 0.00 | 0.00 | 75.00 | 297.50 | 0.00 | 7,456.32 | 7,828.82 | 15,000.00 | 7,171.18 | 48% |
| Utilities | 412.91 | 680.57 | 852.28 | 512.89 | 602.75 | 522.05 | 3,583.45 | 8,000.00 | 4,416.55 | 55% |
| Tree Replacement Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 100% |

MAINE TOWNSHIP ROAD AND BRIDGE FUND

| 42% of the year remaining | MAR | APR | MAY | JUN | JUL | AUG | YTD DISBURSE | BUDGET | BALANCE | % Left |
|----------------------------------------|----------------|-----------------|--------------------------------|---------------------------------|-------------|------------------|----------------------|-----------------------|-----------------------|----------|
| Gasoline Oil | 516.27 | 962.40 | 1,075.04 | 1,923.90 | 1,915.33 | 1,227.78 | 7,620.72 | 30,000.00 | 22,379.28 | 75% |
| Building & Oper Sup Mat 1 | 89.45 | 0.00 | 407.00 | 0.00 | 1,681.50 | 0.00 | 2,177.95 | 4,500.00 | 2,322.05 | 529 |
| Maint Equip & Small Tools | 1,512.15 | 2,492.70 | 1,515.80 | 3,212.35 | 2,782.14 | 1,283.71 | 12,798.85 | 10,000.00 | -2,798.85 | -28 |
| Supplies (Equipment) | 364.68 | 1,800.04 | 2,613.38 | 5,085.54 | 2,576.67 | 2,407.45 | 14,847.76 | 22,000.00 | 7,152.24 | 33 |
| Supplies Roads GRF | 0.00 | 0.00 | 326.48 | 88.00 | 0.00 | 0.00 | 414.48 | 4,500.00 | 4,085.52 | 91 |
| Supplies Snow Removal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,281.25 | 4,281.25 | 50,000.00 | 45,718.75 | 91 |
| Total | 10,964.24 | 29,154.07 | 14,875.80 | 39,113.30 | 22,569.52 | 32,899.04 | 149,575.97 | 415,500.00 | 265,924.03 | 64 |
| RMANENT ROAD FUND | | | | | | | | | | |
| Labor On Roads | 33,461.11 | 33,159.22 | 32,330.16 | 53,845.98 | 35,764.20 | 34,308.03 | 222,868.70 | 335,000.00 | 112,131.30 | 33 |
| Drainage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 15,000.00 | 14,000.00 | 93 |
| Engineering Services | 0.00 | 6,585.32 | 19,966.25 | 3,360.00 | 5,950.00 | 1,980.00 | 37,841.57 | 30,000.00 | -7,841.57 | -26 |
| Landfill Charges - PRF | 0.00 | 0.00 | 365.00 | 591.76 | 477.75 | 731.69 | 2,166.20 | 12,000.00 | 9,833.80 | 82 |
| Project Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 100 |
| Maintenance Roads | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 405,000.00 | 405,000.00 | 100 |
| Supplies / Roads PRF | 0.00 | 670.45 | 1,303.50 | 5,612.44 | 14,634.51 | 2,740.08 | 24,960.98 | 50,000.00 | 25,039.02 | 50 |
| Total | 33,461.11 | 40,414.99 | 53,964.91 | 63,410.18 | 56.826.46 | 40,759.80 | 288,837.45 | 850,500.00 | 561,662.55 | 66 |
| Building Storage Building | 530.19 0.00 | 30.00 628.00 | 67,124.19 52.80 1,111.95 | 22,664.87 3,245.00 314.00 | 0.00 314.00 | 329.45 314.00 | 4,187.44 2,681.95 | 15,000.00 7,500.00 | 10,812.56 4,818.05 | 72 64 |
| Total | 530.19 | 658.00 | 68,288.94 | 26,223.87 | 13,991.00 | 643.45 | 110,335.45 | 247,500.00 | 137,164.55 | 55 |
| OCIAL SECURITY FUND Social Security | 2,816.30 | 2,793,19 | 2,729.77 | 4,546.55 | 2,995.72 | 2,884.31 | 18,765.84 | 40,500.00 | 21,734.16 | 54 |
| Total | 2,816.30 | 2,793.19 | 2,729.77 | 4,546.55 | 2,995.72 | 2,884.31 | 18,765.84 | 40,500.00 | 21,734.16 | 54 |
| SURANCE FUND | | | | | | | | | | |
| Workmans Compensation | 0.00 | 0.00 | 21,353.00 | 0.00 | 0.00 | 0.00 | 21,353.00 | 20,818.00 | -535.00 | -3 |
| Unemployment Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 535.00 | 535.00 | 100 |
| Gen Ins Liability Ins Bond | 0.00 | 0.00 | 37,443.00 | 0.00 | 0.00 | 0.00 | 37,443.00 | 37,443.00 | 0.00 | C |
| Total | 0.00 | 0.00 | 58,796.00 | 0.00 | 0.00 | 0.00 | 58,796.00 | 58,796.00 | 0.00 | C |
| MUNICIPAL RETIREMENT FUND | | | | | | | | | | |
| IMRF | 4,793.69 | 4,755.59 | 4,650.96 | 7,721.92 | 5,101.47 | 4,917.70 | 31,941.33 | 64,000.00 | 32,058.67 | 50 |
| IMRF Employer ERI Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 100 |
| Total | 4,793.69 | 4,755.59 | 4,650.96 | 7,721.92 | 5,101.47 | 4,917.70 | 31,941.33 | 65,000.00 | 33,058.67 | 51 |
| · | | | | | | | | | | |
| TAL OPERATING EXPENSES | 72.010.74 | 97.036.88 | 223.476.46 | 164.500.49 | 125.678.75 | 103.300.58 | 786.003.90 | 1.968.995.00 | 1.182.991.10 | 60 |

| TOTAL OPERATING EXPENSES | 72,010.74 | 97,036.88 | 223,476.46 | 164,500.49 | 125,678.75 | 103,300.58 | 786,003.90 | 1,968,995.00 | 1,182,991.10 | 60% |
|--------------------------|-----------|-----------|------------|------------|------------|------------|------------|--------------|--------------|-----|
| | | | | | | | | | | |

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MOTION TO APPROVE PAYROLL FOR PAYDATES OF SEPTEMBER 7,2018 AND SEPTEMBER 21, 2018 AND ROAD DISTRICT CHECKS #20550 THROUGH CHECK #20593 IN THE AMOUNT OF \$365,979.79.

Maine Township Road & Bridge Fund

SEPTEMBER 2018

| Check # | Date | Name | Description | Amount |
|------------------|--------------|-----------------------------------|-----------------------------------------|------------|
| | Sept 4 | The Linconln National | Life Insurance | 97.30 |
| 20550 | | | September Health Insurance | 15,386.82 |
| 20551 | ~ - F · · · | Dide crobb Dide 2 | IMRF Vol. Life Insurance | 16.00 |
| 20552 | 1 | | Vol. Life Insurance | 112.08 |
| 20553 | Sept 4 | | VSP Vision Insurance | 6.60 |
| 20554 | Sept 4 | | Federal Taxes | 4,668.32 |
| Wire | Sept 7 | Illinois Department of Revenue | State Taxes | 821.87 |
| Wire | Sept 7 | Paychex | Service Fee | 167.52 |
| S/C D: Demost | Sept 7 | Richard A. Brandes | Payroll Check | 1,661.37 |
| Dir.Depost | | Robert J. Brzezinski | Payroll Check | 2,971.89 |
| Dir.Depost | | Peter Douvalakis | Payroll Check | 2,191.90 |
| Dir.Depost | | Jason D. Fox | Payroll Check | 1,441.75 |
| Dir.Depost | | Dawne Scheel Hayman | Payroll Check | 1,575.65 |
| Dir.Depost | | Peter A. Jimenez | Payroll Check | 1,476.81 |
| Dir.Depost | | Justin E. MacIntyre | Payroll Check | 1,300.79 |
| Dir.Depost | | IMRF | Illinois Municipal Retirement Fund | 6,734.83 |
| Wire | Sept 10 | A T& T | Telephone - Service at Garage | 340.55 |
| 20555 | Sept 18 | | Utilities - Service at Garage | 99.92 |
| 20556 | Sept 18 | Nicor Gas | VOID | - |
| 20557V | Sept 18 | VOID Verizon Wireless | Cellular Phone/Ipad | 165.52 |
| 20558 | Sept 18 | Federal Electronic Payroll System | Federal Taxes | 4,774.09 |
| Wire | Sept 21 | Illinois Department of Revenue | State Taxes | 835.64 |
| Wire | Sept 21 | | Service Fee | 167.52 |
| S/C | Sept 21 | Paychex Richard A. Brandes | Payroll Check | 1,661.37 |
| Dir.Depos | | | Payroll Check | 3,152.82 |
| | tit Sept 21 | Peter Douvalakis | Payroll Check | 2,191.90 |
| | tit Sept 21 | | Payroll Check | 1,441.75 |
| | stit Sept 21 | Jason D. Fox | Payroll Check | 1,575.65 |
| | stit Sept 21 | Dawne Scheel Hayman | Payroll Check | 1,476.81 |
| | stit Sept 21 | | Payroll Check | 1,300.79 |
| | stit Sept 21 | | Postage | 50.00 |
| 20559 | Sept 25 | | Glasses | 310.00 |
| 20560 | Sept 25 | | Telephone - Service at Garage | 60.42 |
| 20561 | Sept 25 | | * | 184,194.45 |
| 20562 | Sept 25 | | Small Tools & Equipment | 147.19 |
| 20563 | Sept 25 | | Six Padlocks | 125.64 |
| 20564 | Sept 25 | - 1 . 1 1 0 1 | Six Padiocks Small Tools & Equipment | 86.09 |
| 20565 | Sept 25 | | Equipment Maintenance | 525.00 |
| 20566 | Sept 25 | | | 385.58 |
| 20567 | Sept 25 | | Service at Garage | 4,181.99 |
| 20568 | Sept 2: | 5 Comed - Street Lighting | Street Lighting | , |

| | | | The CC - Circula | 51.27 |
|--------|--------------------|---------------------------------|--------------------------------|--------------------|
| 20569 | Sept 25 | Comod - Tranic Signals | Traffic Signals | 3,446.71 |
| 20570 | Sept 25 | Conservirs | Fuel | 76,450.00 |
| 20571 | Sept 25 | Currie Motors Fleet | Equipment | 1,011.95 |
| 20572 | Sept 25 | Des Plaines Material & Supply | Supplies | 1,011.90 |
| 20573V | Sept 25 | VOID | VOID | 384.00 |
| 20574 | Sept 25 | Groot Industries Inc. | Landfill | 3,191.85 |
| 20575 | Sept 25 | Healy Asphalt Co. LLC | Cold Patch Supplies | 9,232.92 |
| 20576 | Sept 25 | Robert W. Hendricksen Co. | Tree Trimming | 9,232.92 219.68 |
| 20577 | Sept 25 | Home Depot Credit Services | Small Tools & Equipment | |
| 20578 | Sept 25 | Hydraulic Pneumatic Corp. | Equipment Maintenance | 3,600.00 |
| 20570 | Sept 25 | J B Metal Works, Inc | Equipment Supplies | 450.00 |
| 20580 | Sept 25 | Interstate Billing Service Inc. | Equipment Maintenance | 430.00 |
| 20580 | Sept 25 | Kevin W. Mortell & Toni Miller | Wage Garnishment Court | 655.74 |
| 20582 | Sept 25 | Lin-Mar Towing & Recovery, LLC | Equipment | 4,115.00 |
| 20582 | Sept 25 | MacMunnis Inc. AAF ComEd | Offsite Storage | 314.00 |
| | Sept 25 Sept 25 | Maine Township - Town Fund | August Dental Insurance | 354.20 |
| 20584 | Sept 25 Sept 25 | McMaster-Carr | Small Tools & Equipment | 184.22 |
| 20585 | | Morton Grove Automotive West | Equipment Maintenance | 245.00 |
| 20586 | Sept 25 | Napa Auto Parts - Des Plaines | Equipment Supplies | 363.53 |
| 20587 | Sept 25 | Runco Office Supply | Office Supplies | 68.97 |
| 20588 | Sept 25 | | Maint. Equipment & Small Tools | 2,843.47 |
| 20589 | Sept 25 | | Deferred Comp. | 1,090.00 |
| 20590 | Sept 25 | · · · · | Signs for the Road | 3,593.27 |
| 20591 | Sept 25 | | Engineering Review Services | 1,770.00 |
| 20592 | Sept 25 | | Equipment Supplies | 2,031.82 |
| 20593 | Sept 25 | West Side Tractor Sale | Equipment Suppres | - |

\$ 365,979.79

We the undersigned members of the Board of Trustees of Maine Township, do hereby certify that we have examined the Payroll for Paydates of September 7, 2018 and September 21, 2018 and Road District Checks #20550 through Check #20593 and authorize the Supervisor to issue Checks in payment.

WITNESS OUR HANDS AND SEALS THIS 25TH DAY OF SEPTEMBER, 2018

Supervisor

,

MOTION TO APPROVE PAYROLL FOR PAYDATES OF SEPTEMBER 7, 2018 AND SEPTEMBER 21, 2018 AND GENERAL TOWN FUND CHECKS #56214 THROUGH CHECK #56281 IN THE AMOUNT OF \$338,425.86.

SEPTEMBER 2018

| Check # | <u>Date</u> | Name | Description | Amount |
|-------------|-------------|-----------------------------------|----------------------------|-----------|
| 56214 | Sept 4 | The Lincoln National | Life Insurance | 403.10 |
| 56215 | Sept 4 | AFLAC | AFLAC | 126.26 |
| 56216 | Sept 4 | Republic Svc #551 | Pick Up Service | 235.54 |
| 56217 | Sept 4 | Blue Cross Blue Shield | September Health Insurance | 64,367.86 |
| 56218 | Sept 4 | The Lincoln National | Volume Life Insurance | 104.89 |
| 56219 | Sept 4 | Vision Service Plan (IL) | VSP Vol Vision Insurance | 118.16 |
| 56220 | Sept 4 | NCPERS Group Life Ins. | IMRF Vol Life Insurance | 96.00 |
| 56221 | Sept 5 | All Season Maintenance Inc. | Monthly Lawn Service | 2,600.00 |
| 56222 | Sept 5 | DISH | Utilities - Monthly Cable | 10.00 |
| Wire | Sept 7 | Federal Electronic Payroll System | Federal Taxes | 15,315.00 |
| Wire | Sept 7 | Illinois Department Of Revenue | State Taxes | 2,927.62 |
| S/C | Sept 7 | Paychex | Service Fee | 350.08 |
| 3307 | Sept 7 | Susan Moylan Krey | Payroll Check | 624.77 |
| 3308 | Sept 7 | Walter Kazmierczak | Payroll Check | 4,125.94 |
| 3309 | Sept 7 | David A. Carrabotta | Payroll Check | - |
| 3310 | Sept 7 | Dorothy D. Moran | Payroll Check | 512.24 |
| Dir.Deposit | Sept 7 | Laura J. Morask | Payroll Check | 777.17 |
| Dir.Deposit | Sept 7 | Peter W. Gialamas | Payroll Check | 366.36 |
| Dir.Deposit | Sept 7 | Claire R. McKenzie | Payroll Check | 434.81 |
| Dir.Deposit | Sept 7 | Kimberly Jones | Payroll Check | 415.89 |
| Dir.Deposit | Sept 7 | Susan Kelly Sweeney | Payroll Check | 453.17 |
| Dir.Deposit | Sept 7 | Dayna E. Berman | Payroll Check | 2,678.62 |
| Dir.Deposit | Sept 7 | Denise M. Jajko | Payroll Check | 1,914.41 |
| Dir.Deposit | Sept 7 | Doriene K. Prorak | Payroll Check | 1,475.55 |
| Dir.Deposit | Sept 7 | Jessica M. Fox | Payroll Check | 804.72 |
| Dir.Deposit | Sept 7 | Jonathon W. Kaehn | Payroll Check | 474.43 |
| Dir.Deposit | Sept 7 | Marty Cook | Payroll Check | 631.15 |
| Dir.Deposit | Sept 7 | Michael A. Samaan | Payroll Check | 1,491.09 |
| Dir.Deposit | Sept 7 | Nader A. Ghazaleh Sr. | Payroll Check | 1,115.34 |
| Dir.Deposit | Sept 7 | Nicholas W. Kanehl | Payroll Check | 869.31 |
| Dir.Deposit | Sept 7 | Ramsin S. Youkhanes | Payroll Check | 111.43 |
| Dir.Deposit | Sept 7 | Rebecca A. Behrens | Payroll Check | 282.65 |
| Dir.Deposit | Sept 7 | Robert M. Carrozza | Payroll Check | 206.75 |
| Dir.Deposit | Sept 7 | Sophia R. Nyanue | Payroll Check | 68.25 |
| Dir.Deposit | Sept 7 | Tracy D. Cummings | Payroll Check | 1,048.05 |
| Dir.Deposit | Sept 7 | Victoria K. Rizzo | Payroll Check | 1,657.17 |
| Dir.Deposit | Sept 7 | Debra A. Babich | Payroll Check | 1,418.60 |
| Dir.Deposit | Sept 7 | Elizabeth J. Coy | Payroll Check | 1,364.40 |
| Dir.Deposit | Sept 7 | Faris E. Dababneh | Payroll Check | 1,032.74 |
| Dir.Deposit | - | Mary Dolores Phillips | Payroll Check | 695.68 |
| Dir.Deposit | Sept 7 | Anne M. Kolpak-Camarano | Payroll Check | 1,267.84 |

| D' | G | A T T 11 | | 1 400 00 |
|-------------|----------|-----------------------------------|------------------------------------|-----------|
| Dir.Deposit | - | Anna E. Lydka | Payroll Check | 1,480.89 |
| Dir.Deposit | - | Austin S. Kelso | Payroll Check | 1,053.16 |
| Dir.Deposit | - | Kristina A. Christie | Payroll Check | 907.35 |
| Dir.Deposit | - | Naomi J. Bowman | Payroll Check | 1,062.69 |
| Dir.Deposit | - | Richard D. Lyon | Payroll Check | 2,211.69 |
| Dir.Deposit | - | Yessenia Cornejo | Payroll Check | 1,339.49 |
| Dir.Deposit | - | Marie C. Dachniwsky | Payroll Check | 1,410.77 |
| Dir.Deposit | Sept 7 | Monika Jaroszewicz | Payroll Check | 1,318.90 |
| Dir.Deposit | Sept 7 | Oksana T. Bukaczyk | Payroll Check | 1,149.05 |
| Dir.Deposit | Sept 7 | Therese A. Tully | Payroll Check | 1,471.22 |
| Dir.Deposit | Sept 7 | Annette Galante | Payroll Check | 1,007.63 |
| Dir.Deposit | Sept 7 | Catherine Fredericksen | Payroll Check | 430.61 |
| Dir.Deposit | Sept 7 | Rosalind Luburich | Payroll Check | 776.73 |
| Dir.Deposit | Sept 7 | Wieslawa Tytko | Payroll Check | 1,609.14 |
| Dir.Deposit | Sept 7 | Dagmar Rutzen | Payroll Check | 263.74 |
| Wire | Sept 10 | - | Illinois Municipal Retirement Fund | 21,516.40 |
| Wire | - | Paychex ESR & FSA | Time Attendance Fee | 560.85 |
| 56223 | - | U.S. Postmaster | Fall 2018 Postage / Mainely News | 8,757.62 |
| 56224 | - | COMED | Utilities - Electricity Supply | 225.45 |
| 56225 | * | Direct Energy Business | Utilities - Electric Service | 1,810.31 |
| Wire | - | Federal Electronic Payroll System | Federal Taxes | 13,205.30 |
| Wire | - | Illinois Department Of Revenue | State Taxes | 2,566.53 |
| S/C | - | Paychex | State Tuxes Service Fee | 337.83 |
| 3311 | - | Susan Moylan Krey | Payroll Check | 624.77 |
| 3312 | - | Dorothy D. Moran | Payroll Check | 453.26 |
| | | Laura J. Morask | Payroll Check | 777.17 |
| - | - | Peter W. Gialamas | | 366.36 |
| - | - | Dayna E. Berman | Payroll Check | |
| - | - | • | Payroll Check | 2,678.62 |
| - | ~ | Denise M. Jajko | Payroll Check | 1,914.62 |
| - | - | Doriene K. Prorak | Payroll Check | 1,475.60 |
| - | - | Jessica M. Fox | Payroll Check | 869.02 |
| - | - | Jonathon W. Kaehn | Payroll Check | 474.43 |
| * | - | Marty Cook | Payroll Check | 631.15 |
| - | - | Michael A. Samaan | Payroll Check | 1,491.09 |
| - | - | Nader A. Ghazaleh Sr. | Payroll Check | 1,174.26 |
| - | - | Nicholas W. Kanehl | Payroll Check | 869.31 |
| * | + | Ramsin S. Youkhanes | Payroll Check | 39.33 |
| - | - | Rebecca A. Behrens | Payroll Check | 247.13 |
| Dir.Deposit | Sept 21 | Robert M. Carrozza | Payroll Check | 255.31 |
| Dir.Deposit | Sept 21 | Sophia R. Nyanue | Payroll Check | 137.19 |
| Dir.Deposit | Sept 21 | Tracy D. Cummings | Payroll Check | 1,048.05 |
| Dir.Deposit | Sept 21 | Victoria K. Rizzo | Payroll Check | 1,657.17 |
| Dir.Deposit | Sept 21 | Debra A. Babich | Payroll Check | 1,418.60 |
| Dir.Deposit | Sept 21 | Elizabeth J. Coy | Payroll Check | 1,364.40 |
| - | - | Faris E. Dababneh | Payroll Check | 1,032.74 |
| ^ | - | Mary Dolores Phillips | Payroll Check | 642.76 |
| * | - | Anne M. Kolpak-Camarano | Payroll Check | 1,267.84 |
| | | | | |

| Dir Deposit | Sent 21 | Anna E. Lydka | Payroll Check | 1,480.89 |
|-------------|---------|--------------------------------|-------------------------------|-----------|
| ~ | - | Austin S. Kelso | Payroll Check | 1,053.16 |
| - | - | Kristina A. Christie | Payroll Check | 907.35 |
| _ | - | Naomi J. Bowman | Payroll Check | 1,062.69 |
| = | _ | Richard D. Lyon | Payroll Check | 2,211.69 |
| - | - | Yessenia Cornejo | Payroll Check | 1,339.49 |
| - | - | Marie C. Dachniwsky | Payroll Check | 1,410.77 |
| Dir.Deposit | Sept 21 | Monika Jaroszewicz | Payroll Check | 1,318.90 |
| Dir.Deposit | Sept 21 | Oksana T. Bukaczyk | Payroll Check | 1,149.05 |
| Dir.Deposit | Sept 21 | Therese A. Tully | Payroll Check | 1,471.22 |
| Dir.Deposit | Sept 21 | Annette Galante | Payroll Check | 992.84 |
| Dir.Deposit | Sept 21 | Catherine Fredericksen | Payroll Check | 389.30 |
| - | - | Rosalind Luburich | Payroll Check | 477.58 |
| + | * | Wieslawa Tytko | Payroll Check | 1,609.14 |
| - | - | Dagmar Rutzen | Payroll Check | 238.79 |
| 55226 | * | Access One, Inc. | Telecommunications | 125.58 |
| 56227 | - | American Charge Service | Mainelines Cab Vouchers | 25.00 |
| 56228 | - | Ancel, Glink, Diamond, Bush | Legal Services | 16,182.68 |
| 56229 | - | Anderson Pest Solutions | Pest Management | 192.10 |
| 56230 | - | AQUA Illinois, Inc. | Utilities - Water and Sewer | 158.84 |
| 56231 | - | Barton Marketing Group | August 2018 Retainer | 3,541.00 |
| 56232 | - | Big Fish Graphic Design, LLC | Recovery Connection | 450.00 |
| 56233 | - | Center For Enriched Living | Grant Payment 1 | 1,000.00 |
| 56234 | - | The Center Of Concern | Grant Payment 7 | 3,233.33 |
| 56235 | - | Kristina Christie | Mileage Reimbursement | 57.12 |
| 56236 | - | Children's Advocacy Center | Grant Payment 2 | 990.00 |
| 56237 | - | COMCAST Business | Telecommunications-Phone Svc. | 1,586.76 |
| 56238 | - | COMCAST Cable | Telecommunications-OEM | 277.68 |
| 56239 | - | Cook County Sheriff's | Police Protection | 3,800.00 |
| 56240 | • | Crossfit-88 | Recovery Connection | 600.00 |
| 56241 | - | Office Equipment Leasing Co. | Print Management | 2,119.98 |
| 56242 | * | District 63 Education | Grant Payment 5 and 6 | 4,541.68 |
| 56243 | - | Juan Espejo | Recovery Connection | 3,150.00 |
| 56244 | Sept 25 | | Grant Payment 2 | 1,400.00 |
| 56245 | - | Garvey's Office Products | Operating Supplies | 80.04 |
| 56246 | - | Glenkirk/Keystone Foundation | Grant Payment 3 | 935.00 |
| 56247 | - | Graphic Solutions, Inc. | Printing - Publishing | 880.00 |
| 56248 | - | ITASCSC | Annual Luncheon | 100.00 |
| 56249 | - | The Josselyn Center | Grant Payment 6 | 9,203.00 |
| 56250 | Sept 25 | Jonathon Kaehn | Reimbursement | 28.98 |
| 56251 | Sept 25 | Kim Weber Yoga | Recovery Connection | 720.00 |
| 56252V | Sept 25 | VOID | Void | - |
| 56253 | Sept 25 | Leyden Family Service & | Grant Payments 1,2,3,4,5 | 25,000.00 |
| 56254 | Sept 25 | Richard Lyon | Reimbursement | 55.86 |
| 56255 | Sept 25 | Maryville Academy (dba) Family | Grant Payment 2 | 2,650.00 |
| 56256 | Sept 25 | MCYAF | MCYAF /Heroes Event | 260.00 |
| 56257 | Sept 25 | Dorothy Moran | Mileage Reimbursement | 25.18 |
| | | | | |

| 56258 | Sept 25 | Niles Flash Cab | Mainelines Cab Vouchers | 400.00 |
|--------|---------|-------------------------------|----------------------------------|----------|
| 56259 | - | Nicor Gas | Utilities - Commercial Heat | 259.91 |
| 56260 | - | Northwest Casa | Grant Payment 1 | 1,000.00 |
| 56261 | - | NW Suburban Day Care Ctr | Grant Payment 7 | 3,482.50 |
| 56262 | - | PR Chamber of Commerce | 2018 Electronic Recycling | 250.00 |
| 56263 | Sept 25 | Peer Services, Inc. | Grant Payment 2 | 1,960.00 |
| 56264 | Sept 25 | Penco Electric, Inc. | OEM Generator Maintenance | 225.00 |
| 56265 | Sept 25 | Pitney Bowes, Inc. | Postage Machine Lease | 1,364.16 |
| 56266 | Sept 25 | Pitney Bowes Purchase Power | Passport Postage | 619.00 |
| 56267 | Sept 25 | Presstech, Inc. | Printing - Publishing | 8,091.00 |
| 56268 | Sept 25 | Resources for Comm Living | Grant Payment 2 | 1,020.00 |
| 56269 | Sept 25 | Security Benefit | Deferred Comp Contributions | 1,310.00 |
| 56270 | Sept 25 | Turning Point Behavioral | Grant Payment 6 | 3,933.33 |
| 56271 | Sept 25 | Tom Vaughn-Chapter 13 Trustee | Wage Garnishment | 397.00 |
| 56272 | Sept 25 | Verizon Wireless-Admin | Telecommunications | 168.36 |
| 56273 | Sept 25 | Warehouse Direct | Computer Tech Support | 2,600.00 |
| 56274 | Sept 25 | Barbara A. Weiner | Legal Consultation Dues | 850.00 |
| 56275 | Sept 25 | WINGS | Grant Payments 1 and 2 | 2,330.00 |
| 56276 | Sept 25 | Metro Federal Credit Union | Vehicle Expense - Tire Repair | 15.00 |
| 56277 | Sept 25 | Metro Federal Credit Union | Operating Supplies | 49.81 |
| 56278 | Sept 25 | Metro Federal Credit Union | Maine Twp. Recovery Meetings | 2,513.09 |
| 56279V | Sept 25 | VOID | Void | - |
| 56280 | Sept 25 | Metro Federal Credit Union | Operating Supplies | 240.25 |
| 56281 | Sept 25 | Metro Federal Credit Union | Staff Training/Printing/Miscell. | 508.21 |
| | | | | |

\$ 338,425.86

We the undersigned members of the Board of Trustees of Maine Township, do hereby certify that we have examined the Payroll for Paydates of September 7, 2018 and September 21, 2018 and General Town Fund Checks #56214 through Check #56281 and authorize the Supervisor to issue Checks in payment.

WITNESS OUR HANDS AND SEALS THIS 25TH DAY OF SEPTEMBER 2018.

Supervisor

Clerk

Trustees

Peter Gialamas

Clerk

804

548

672

768

TOTAL

1033

830

970

775

845

1,274

CLERK'S SERVICES FOR THE YEAR 2018

Laura J. Morask Supervisor

NON

TOR

Peter Gialamas Clerk

Susan Moylan Krey Assessor

Highway Commission Walter Kazmierczak

David A. Carrabotta, Claire R. McKenzie Susan Kelly Sweene Kimberly Jones Trustees

Park Ridge, Illinois 6 General Offices 1700 Ballard Road 847-297-1335 Fax 847-297-2510

1401 Redeker Road Highway Department Des Plaines, Illinois 847-297-8723 Fax 847-297-5225

| | Month | Voter | Vehicle | Handic. | Handic. Hunt & Fish RTA | RTA | Passport | Notary | Garbage | MaineLines | Ľ |
|--------------|-----------------|----------|-----------------------|-------------|-------------------------|---------------------|-----------------------|----------|--------------|------------|---|
| | | Registr. | | Cards | License | Passes | Applications | Public | Stickers | Tickets | |
| | January | 1 2 | 174 148 | 3 2 2 | 0 | 32 ³⁵ | 422 | 11 10 | 15 33 | 110 42 | |
| ~ | February | 2 | 150 | 5 3 | 0 | 37 | 304 402 | 14 | 16 | 20 | |
| oner | March | 0 | 190 | 2 | 34 | 15 | 451 | 17 | 39 | 22 | |
| < | April | 0 | 133 | о N | 41 38 | 23 ²¹ | 325 400 | 15 | 103 251 | 132 | |
| la, Esq. | May | 1 0 | 533 63 | 2 3 | 23 | 33 28 | 290 360 | 1 | 221 0 261 | 160 116 | |
| e ney | June | 1 0 | 8,036 8,603 | ω | 13 | 30 28 | 308 331 | 2 | 545 0 256 | 140 175 | |
| | July | 0 | 1,103 1,350 | ۰ ۲ | 0 | 44 31 | 209 ²⁶¹ | 53 | 383 0 126 | 133 97 | |
| 60068 | August | 3 | 271 ³⁵⁶ | о С | 3 | 36 43 | 253 ²⁷³ | 10 46 | 221 | 125 229 | |
| Į. | September | - | | : | | | | 5 | | | |
| d 5 60016 | s 60016 October | | | | | | | | | | |
| | November | | | | | | | | | | |
| | December | | | | | | | | | | |
| | TOTAL | 2 | 11,966 | 24 | 120 | 310 | 3,836 | 155 | 1,604 | 1,568 | |
| | | | | | | | | | | | |

9,413

9,088

1,867

1,905

1,070

925

* The numbers in the second row indicate services provided in the year 2017

19,510

MAINE TOWNSHIP EMERGENCY FOOD PANTRY MONTHLY STATISTICAL REPORT

| To: | Laura Morask | |
|-------|----------------------------------------------|--------------------|
| | Maine Township Supervisor | |
| From: | Carol Langan | |
| | Director – Food Pantry | |
| Re: | Report of Services Rendered during the Mo | nth of August 2018 |
| I. | Maine Township Emergency Food Pantry Distr | ibution |
| II. | a. Family Boxes of Food Distributed | 154 |
| 11. | 1. Adults Receiving 223 | |
| | 2. Children Receiving <u>37</u> | |
| | a. Emergency Family Boxes of Food Distribute | ed <u>6</u> |
| | 1. Adults Receiving102. Children Receiving2 | х. Х |
| | | TOTAL 160 Boxes |
| III. | Cash Donations and Amounts Received | |
| | Resident Donations | \$340.00 |
| | Business Donations | \$15900.00 |
| | | |
| | | |
| | | |

Total \$ 16240.00

IV. Food Collections Received during Calendar Month Niles Community Church Carpenter School Stuff the Squad Car Marianos Park Ridge Police Stuff a Squad Car

MAINE TOWNSHIP GENERAL ASSISTANCE

LAURA J. MORASK TOWNSHIP SUPERVISOR 1700 BALLARD ROAD PARK RIDGE, ILLINOIS 60068-1006 (847) 297-2510 FAX (847) 297-5914

MARSHA S. WARNICK DIRECTOR OF GENERAL ASSISTANCE

To: Elected Officials From Dayna Berman, Administrator

As all of you know we had a terrible tragedy occur last weekend on the 16th when a fire broke out in the Landings complex on Ballard and Potter which resulted in the death of an elderly women and displaced many families. As in any crisis, our staff immediately rallied together to see how we could best help.

A press release went out within a few hours to let the victims know we will be handing out food boxes and food gift cards at the township. We publicized that information on our website, marquee and radio station. We also received donation of shoes, clothes, school supplies, toiletries and other supplies that might benefit someone who is displaced from their home. To date, about fifteen families have come to pick up items and more families continue to come daily.

We are also helping families locate temporary housing and working hand in hand with the Red Cross for long term housing should that become a necessity. If a family is currently staying with a friend or family member and that situation no longer works out, they can call us at any time and we will still make shelter arrangements for them.

We are also receiving many calls from residents who want referrals. We are able to refer them to places such as Niles Family Services, the Red Cross, Catholic Charities and Northwest Compass, for financial assistance and for housing counseling.

Some of our staff has made calls to local schools and other agencies to pitch in. Some have graciously offered to be a donation site. For example, Gemini school has put out a donation box for the students and faculty to donate items and our own MaineStay department had a community education seminar today and asked the attendees to bring a donated item with them.

A big thank you to ALL the departments for their assistance and support over this last week.



LIHEAP 2018-2019 OPENING AT MAINE TOWNSHIP

1700 BALLARD ROAD PARK RIDGE, ILLINOIS

REGISTRATION INSTRUCTIONS FOR AN APPOINTMENT

LIHEAP program will be opening October 1, 2018. Only SENIORS and DISABLED may apply during the month of October. In order to have an appointment you will need to register.

Registration for your day and time is based on the 1st letter of your last name. Come to Maine Township with your state of Illinois I.D. at the times indicated to register for your appointment.

WEDNESDAY-SEPTEMBER 26, 2018 IF YOUR LAST NAME BEGINS WITH

| *A – D | YOUR REGISTRATION TIME IS 9:00 A.M 11:30 A.M. |
|-----------------------------------------------------------------------------------|-----------------------------------------------|
| *E —J | YOUR REGISTRATION TIME IS 1:00 P.M 4:30 P.M. |
| an the state of the state of the Way and the state of the Way and the state | <u>THURSDAY – SEPTEMBER 27, 2018</u> |
| | IF YOUR LAST NAME BEGINS WITH |
| *K – L | YOUR REGISTRATION TIME IS 9:00 A.M 11:30 A.M. |
| *M -P | YOUR REGISTRATION TIME IS 1:00 P.M 4:30 P.M. |
| | |
| | FRIDAY – SEPTEMBER 28, 2018 |
| | IF YOUR LAST NAME BEGINS WITH |
| *Q –S | YOUR REGISTRATION TIME IS 9:00 A.M 11:30 A.M. |
| *T – Z | YOUR REGISTRATION TIME IS 1:00 P.M 4:30 P.M. |
| | |
| | |

**SHOULD YOU NOT BE ABLE TO KEEP YOUR SCHEDULED TIME (as stated above), THEN YOU MAY REGISTER IN PERSON BEGINNING THE WEEK OF OCTOBER 8, 2018.



LIHEAP

STARTS October 1, 2018

Maine Township Application Registration appointments

<u>required</u>

SCHEDULE ON REVERSE SIDE)

NOTE

APPOINTMENTS FOR SENIORS OR DISABLED ARE RESERVED FOR THE MONTH OF OCTOBER, 2018.

| HOUSEHOLD | Ĝ | ROSS INCOME (30 DAYS) | |
|-----------|---|-----------------------|---|
| | | | : |

| 1 | | \$1,518 |
|---|----------------------------------------------------------------------------------------|---------|
| 2 | | \$2,058 |
| 3 | 가 가방에 가장 관계에 가장 관계는 것은 것이가 이야기가 있다. 1997년 - 전문에 가장 가장 같은 것은 가장 관계에 있는 것이 같이 있는 것이다. | \$2,598 |
| 4 | | \$3,138 |
| 5 | | \$3,678 |
| 6 | | \$4,218 |
| 7 | | \$4,758 |
| 8 | | \$5,298 |

\$5,298

| 2017-2018 Image: Second stress of the second stresecond stress of the seco | MONTH | PENDING | NEW | ONGOING | ACTIVE CASES | CLOSED | EA CASES | OFFICE | FOOD PANTRY CLIENT/FAMILY VISITS | TOTAL *NUMBER OF OFFICE INTERVIEWS/ CLIENT VISITS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-----|-------------|-----------------|-----------|-------------|---------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|
| 2017-2018 Image: style sty | | | (A) | (B) | A+B | | | (C) | (D) | C+D |
| APRIL'17 3 2 31 33 3 1 304 191 495 MAY'17 1 5 31 36 3 2 298 159 457 JUNE'17 3 1 31 32 3 1 285 147 432 JULY'17 0 2 30 32 3 3 235 152 387 AUG'17 4 1 30 31 3 292 156 448 SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 | 2017-2018 | | | | ,,, | | | | ана — с сист та султа - с <u>с</u> улта с насто на устори уни на напринати. | |
| MAY'17 1 5 31 36 3 2 298 159 457 JUNE'17 3 1 31 32 3 1 285 147 432 JULY'17 0 2 30 32 3 3 235 152 387 AUG'17 4 1 30 31 3 3 292 156 448 SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 489 164 653 FEB'18 1 <t< td=""><td>MARCH'17</td><td>4</td><td>2</td><td>33</td><td>35</td><td>2</td><td>2</td><td>325</td><td>220</td><td>545</td></t<> | MARCH'17 | 4 | 2 | 33 | 35 | 2 | 2 | 325 | 220 | 545 |
| JUNE'17 3 1 31 32 3 1 285 147 432 JULY'17 0 2 30 32 3 3 235 152 387 AUG'17 4 1 30 31 3 3 292 156 448 SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 OCTAL 23 25 376 401 29 16 4450 2080 6541 M | APRIL'17 | 3 | 2 | 31 | 33 | 3 | 1 | 304 | 191 | 495 |
| JULY'17 0 2 30 32 3 3 235 152 387 AUG'17 4 1 30 31 3 3 292 156 448 SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 MARCH'18 7 1 33 34 1 6 295 181 476 | MAY'17 | 1 | 5 | 31 | 36 | 3 | 2 | 298 | 159 | 457 |
| AUG'17 4 1 30 31 3 3 292 156 448 SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 MARCH'18 7 1 33 34 1 6 295 181 476 MARCH'18 7 1 33 34 1 6 295 181 476 | JUNE'17 | 3 | 1 | 31 | 32 | 3 | 1 | 285 | 147 | 432 |
| SEPT,17 0 4 32 36 2 1 250 143 393 OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 ''' - - - - - - - 2018-2019 - - - - - - - MARCH'18 7 1 33 34 1 <td>JULY'17</td> <td>0</td> <td>2</td> <td>30</td> <td>32</td> <td>3</td> <td>3</td> <td>235</td> <td>152</td> <td>387</td> | JULY'17 | 0 | 2 | 30 | 32 | 3 | 3 | 235 | 152 | 387 |
| OCT'17 3 1 34 35 2 2 637 168 805 NOV'17 1 3 34 37 3 0 565 194 759 DEC'17 0 1 29 30 2 0 440 222 662 JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 MARCH'18 7 1 33 34 1 6 295 181 476 MARCH'18 7 1 33 34 1 6 295 181 476 MAY'18 5 3 28 36 0 2 296 155 451 JUNE'18 | AUG'17 | 4 | 1 | 30 | 31 | 3 | 3 | 292 | 156 | 448 |
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| JAN'18 3 1 30 31 1 1 489 164 653 FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 Z018-2019 | NOV'17 | 1 | 3 | 34 | 37 | 3 | 0 | 565 | 194 | 759 |
| FEB'18 1 2 31 33 2 0 330 164 505 TOTAL 23 25 376 401 29 16 4450 2080 6541 2018-2019 MARCH'18 7 1 33 34 1 6 295 181 476 MARCH'18 7 1 33 34 1 6 295 181 476 MARCH'18 7 1 33 34 1 6 295 181 476 MAY'18 5 3 28 36 0 2 296 155 451 JUNE'18 10 4 32 36 2 5 305 132 437 JULY'18 8 3 31 34 2 5 294 158 452 AUG'18 7 4 29 33 1 4 299 156 455 | DEC'17 | 0 | 1 | 29 | 30 | 2 | 0 | 440 | 222 | 662 |
| TOTAL232537640129164450208065412018-2019< | JAN'18 | 3 | 1 | 30 | 31 | 1 | 1 | 489 | 164 | 653 |
| 2018-2019 Image: Marcine Stress of S | FEB'18 | 1 | 2 | 31 | 33 | 2 | 0 | 330 | 164 | 505 |
| MARCH'18 7 1 33 34 1 6 295 181 476 APRIL'18 8 2 22 32 2 2 362 154 516 MAY'18 5 3 28 36 0 2 296 155 451 JUNE'18 10 4 32 36 2 5 305 132 437 JULY'18 8 3 31 34 2 5 294 158 452 AUG'18 7 4 29 33 1 4 299 156 455 SEPT,18 | TOTAL | 23 | 25 | 376 | 401 | 29 | 16 | 4450 | 2080 | 6541 |
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| MAY'18 5 3 28 36 0 2 296 155 451 JUNE'18 10 4 32 36 2 5 305 132 437 JULY'18 8 3 31 34 2 5 294 158 452 AUG'18 7 4 29 33 1 4 299 156 455 SEPT,18 | MARCH'18 | 7 | 1 | 33 | 34 | 1 | 6 | 295 | 181 | 476 |
| JUNE'18 10 4 32 36 2 5 305 132 437 JULY'18 8 3 31 34 2 5 294 158 452 AUG'18 7 4 29 33 1 4 299 156 455 SEPT,18 | APRIL'18 | | 2 | 22 | 32 | 2 | 2 | 362 | 154 | 516 |
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| AUG'18 7 4 29 33 1 4 299 156 455 SEPT,18 455 OCT'18 </td <td>JUNE'18</td> <td>10</td> <td>4</td> <td>32</td> <td>36</td> <td>2</td> <td>5</td> <td>305</td> <td>132</td> <td>437</td> | JUNE'18 | 10 | 4 | 32 | 36 | 2 | 5 | 305 | 132 | 437 |
| SEPT,18 Image: Constraint of the second | | 8 | 3 | 31 | 34 | 2 | 5 | 294 | 158 | 452 |
| OCT'18 Image: Constraint of the second | AUG'18 | 7 | 4 | 29 | 33 | 1 | 4 | 299 | 156 | 455 |
| NOV'18 Image: Constraint of the second | | | | | | | | | | |
| DEC'18 | | | | 1 | | | | | | |
| | | | | ···· ; ···· | | | | | | |
| | | | | | | | | | | |
| | JAN'19 | | | | | | | | | |
| FEB'19 | | | | | | | | | | |
| | | | | | | | | l_ | | 2787 |
| *Including Senior, Disabled & Veterans Advocacy Interviews, along with General Assistance interviews | | | | | lvocacy | Interview | s, along | g with Genera | Al Assistance inte | erviews |
| **Includes Food Pantry Clients/Families ***Including client appointments for LIHEAP (Low Income Home Energy Program) | | | | | | Income | | Dargy Drages | | |

MAINE TOWNSHIP GENERAL ASSISTANCE MONTHLY STATISTICS



Board Report for August 2018

Marty Cook

Friday Night Recovery Meeting Attendance:

• We continue to see strong support for our meeting via community based treatment referrals

| August 17 th , 2018 | 47 Participants |
|-----------------------------------|-----------------|
| August 24 th , 2018 | 29 Participants |
| August 24 th , 2018 | 43 Participants |
| September 7 th , 2018 | 28 Participants |
| September 14 th , 2018 | 44 Participants |

Monday Night Community Service, Holy Family Hospital:

• Ten (10) Recovery Connection volunteers spoke with 30 young adult patients in treatment at Holy Family Hospital.

Community Outreach:

• MTRC staff spoke with eight (8) community parents and advised on our program as well as possible recovery outlets for their children.

• MTRC staff, in partnership with Mainstay, the Park Ridge Police Department, and MYCAF continued to meet over the past month in order to develop its very own Opioid Episemic Advisory Council.

• MTRC in partnership with other local and national recovery agencies participated in Hazelden Betty Ford's second annual Kick –Addiction- Out-Of-The-Park Kickball Tournament in Chicago on Saturday, September 15th, 2018.

• MTRC consulted with the clinical directors of newly founded Symetra Recovery, a treatment center located in downtown Des Plaines, with the goal of being able to collaborate create synergy between the two agencies.

MTRC continues to see strong attendance at its Friday night pre-meeting therapeutic Yoga:

| August 17 th , 2018 | 10 Participants |
|-----------------------------------|-----------------|
| August 24 th , 2018 | 6 Participants |
| August 24 th , 2018 | 11 Participants |
| September 7 th , 2018 | 8 Participants |
| September 14 th , 2018 | 7 Participants |

Miscellaneous:

ŧ,

• The MTRC phone list which serves as a resource to young men and women within the recovery community has grown to 346.

• The MTRC weekly email email which breifs our participants on our weekly meeting as well as provides information on other sober related events within the community is now sent to 349 members.

MAINESTREAMERS HIGHLIGHTS August 2018 Marie Dachniwsky, Director

The MaineStreamer Department has been extremely busy with trips, events and programs this summer. We also have been working very hard on making some changes and improvements to our program which should result in cost efficiencies. Our first project was to update our current mailing list with our new membership application which will provide us with current emails and emergency contact numbers. We are also giving members the opportunity to select if they would like to continue receiving a hard copy of our newsletter or if they would prefer to view our newsletter on our website on their personal computer/device.

Our biggest project has been to redesign the current 12 issue newsletter to a bi-monthly newsletter, which will only be mailed out 6 times a year. With this change, we would be going to a larger newsletter but printed and mailed only 6 times a year, which will lead to a considerable cost savings. Our first bi-monthly edition will be mailed out to members in December. Members will be able to sign up for programs, classes and events that are scheduled for January/February. Not only will the Township benefit from this change but it will give our members more advanced notice to plan their social outings.

DAY TRIPS - In the month of August, we had three-day trips that included "Cat on a Hot Tin Roof" at the Drury Lane Theatre, "Cole Porter's-Anything Goes" at the Cahn Auditorium in Evanston, and "Hamilton" at the CIBC Theatre.

THE NORTHERNILLINOIS 2-DAY GALENA GETAWAY

Forty Eight MaineStreamers got a chance to spend two wonderful days and one night in beautiful Galena. Our trip started with a tour of the Belvedere Mansion and Gardens, which was built in 1857 and is considered one of the finest Mansions in Galena. Our overnight accommodations were right on Main Street at the Historic De Soto House Hotel, where a Lincoln-Douglas debate occurred on the balcony of this hotel. We also scheduled some free time for members to roam through the wonderful shops, boutiques and restaurants followed by a Trolley Tour of the town and a wonderful dinner at Timmerman's Supper Club. The following day we started out early and enjoyed a guided tour of the Ulysses S. Grant Home. After the tour, we took a three hour paddleboat cruise, "Celebration Belle," which cruised down the Mississippi. This overnight trip gave many members a chance to spend time with one another resulting in the creation of many new friendships. (Please see attached Thank You card from a new member.)

TWILIGHT DINING

Approximately 65 MaineStreamers were able to enjoy a meal together at Sweet Baby Ray's in Elk Grove Village. The staff at the restaurant were extremely accommodating and offered us the main dining room for our event.

AUGUST ZOIE

DEAR MARIE + MONIKA,

JUST HAD TO WRITE YOU A NOTE TO SAY WHAT A WONDERFUL EXPERIENCE I HAD ON MY TRIP TO GALENA WITH MAINESTREAMERS! IT WAS MY FIRST TIME DOING ANYTHING WITH A GROUP TRAVEL AND I UAS PLEASED AND HAPPY TO SEE HOW ORGANIZED, HELPFUL, AND CARING YOU BOTH ARE. THE PLANNING WAS VERY WELL SCHEDULED AND THE BUS + ACCOMODATION'S EXCELLENT.

I THOROUGHLY ENJOYED THE TOURS, TROLLEY RIDE, BOAT LUNCHEDN STEAK DINMER, COCKTAIL HOUR + BREAKFAST. THE FOOD WAS DELICIOUS TOO. THANK YOU FOR ALL YOUR EFFORTS ON OUR BEHALF. I PLAN TO DO HORE WITH MAINS STREAMERS IN THE FUTURE. SINCEREY, Charl Wellow

Ms Pearl Wellner nder von Berlinger geweichen wieder der State im 1888 von der State im 1888 von der State im 1888 von der State Der State in der State

8-27-13

MAINE STREAMERS 1700 BALLARD RD. PARK RIDGE, IL 60068-1006

- AETABOMONIKA + MARIE

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| | NO. OF PARTICIPANTS | YEAR TO DATE | INCOME | EXPENSES | TOTAL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|-----------------|-------------|------------|
| RECREATIONAL PROGRAMS | | | | | |
| Bingo (Monthly) | 32 | 100 | \$155.00 | \$153.98 | \$1.02 |
| Day at the Races (Monthly) | 40 | 257 | \$240.00 | \$210.00 | \$30.00 |
| Movie of the Month (Monthly) | 24 | 251 | \$46.00 | | \$37.01 |
| Pinochle Tournament/Social | 6 | 122 | \$0.00 | | \$0.00 |
| Women's/Mens Breakfast (Alternating Months) | 14 | 68 | \$180.00 | \$178.60 | \$1.40 |
| Twilight Dining Outing (Alternating Months) | 63 | 174 | \$1,591.00 | \$1,402.70 | \$188.30 |
| Fishing Events/Banquet (6 Times a Year) | 6 | 43 | \$165.00 | \$152.37 | \$12.63 |
| Intergenerational Fishing Outing (Twice a Year) | n/a | 8 | | | \$0.00 |
| Book Review (3-Times a Year) | n/a | | | | |
| | | | | | |
| HEALTH/INFORMATIVE | n/a | 417 | | | \$0.00 |
| FITNESS CLASSES | | | | | |
| Senior Aerobics (8 week sessions) | n/a | 88 | | | \$0.00 |
| Yoga (8 Week Sessions) | n/a | 50 | | | \$0.00 |
| Zumba Gold (8 Week Sessions) | n/a | 63 | | | \$0.00 |
| Zumba Gold Toning (8 week Sessions) | n/a | 12 | | | |
| Chair Yoga (8 Week Sessions) | 13 | 27 | \$520.00 | \$400.00 | \$120.00 |
| | | | | | |
| CLASSES/PROGRAMS | | | | | |
| Computer Class (Alternating Months) | n/a | 44 | | | \$0.00 |
| Matter of Balance (8 Week Class- Bi- Yearly) | n/a | 13 | | | |
| Rules of the Road (3- Times a Year) | n/a | 02 | | | |
| Defensive Driving Course (Held Quarterly) | 22 | 41 | | | |
| | | | | | |
| FUNCHEONS - State Stat | 169 | 457 | \$3,949.00 | \$3,982.09 | (\$33.09) |
| ANNUAL SPECIAL EVENTS | | | | | |
| | | | | | |
| MISCELLANEOUS EVENTS | | | | | |
| | n/a | 194 | | | \$0.00 |
| DAYTRIPS | 211 | 1234 | \$31,822.77 | \$28,175.58 | \$3,647.19 |
| LONG DISTANCE TRIPS | 51 | 129 | \$750.00 | \$46.68 | \$703.32 |
| SENIOR MAILING (Monthly) | 26 | 166 | \$0.00 | \$44.40 | (\$44.40) |
| NEWCOMERS PRESENTATION (Alternating months) | 21 | 67 | \$0.00 | \$24.00 | (\$24.00) |
| ADVISORY COUNCIL MEETING (Held Quarterly) | n/a | 32 | | | \$0.00 |
| TOTAL | 704 | 4148 | \$39,418.77 | \$34,779.39 | \$4,639.38 |
| NEW MEMBERS | 19 | 206 | 206 Average Age | 73 y/o | |

Maine Township Code Enforcement Office

To: Elected Officials

From: Nader Ghazaleh, Code Enforcement Officer

cc: Dayna Berman, Administrator

Date: 9/25/2018

As we head into the fall season, I am working with resident's on Dee Road, implementing clean up around property's, side walk replacement, and fence repairs. Construction repair work seems to be coming to an end and most residents have achieved their goals. I'm working with residents in Glenview, on Sherry circle regarding broken decayed fencing that is falling. I've reached out to project manager Karen Benedetto for Glenview apartments. She assured me they will be repaired. I was requested to come in early to investigate a resident's complaint on a commercial vehicle parked on Dee Road. I was able to catch the driver at 6:30am and issue a citation, with an intent to tow if vehicle was to remain there for over 72 hours. I had a neighborhood watch meeting 9/5 and resolved most of their issues.

Good news! I had a meeting with route supervisor Ken Klein from Republic Services on Wednesday 9/19/18. We discussed changing recycling and garbage pick-up day to Thursday which he now agrees would be beneficial to the residents and Maine township. It will allow Republic's driver to be more productive, and be able to do a better job. There will be no parked cars on the west side of Dee road, and he will have full access to all garbage bins, with out having to manually pulls bins out and around vehicles. Also, we discussed at a later date of the possibility of changing Sumac's route also. Lastly, I will be working on coming up with a solution on the alley to the east of Robin drive, that will also help to give Republic Services driver better access to the garbage bins.

September warnings issued: 34

September tickets issued: 7

MAINESTAY YOUTH & FAMILY SERVICES SEPTEMBER 2018 BOARD REPORT RICHARD LYON, DIRECTOR

GARAGE SALE

The 14th annual Maine Township Garage Sale fundraiser will be held on Saturday, September 29 from 9 am – 3 pm. This popular township event provides a valuable service to the community and raises money to support MaineStay's summer camp program for at-risk youth and the Maine Township food pantry. This year's sponsors are Chicago Behavioral Hospital, International Bank of Chicago, Law Offices of Laura J. Morask, Journal & Topics Newspapers, Senior News 50 and Better, Suburban Resource Guide for Seniors, Barton Event Management, Warehouse Direct, Parkway Bank, Republic Services, State Representative Michael McAuliffe, State Senator Laura Murphy, Garvey's Office Products, Arrow Road Construction, and Costco. We are incredibly grateful for their support of this event and would welcome any additional sponsors who would still like to participate in our fundraising efforts.

AGENCY FUNDING

Funding hearings have been scheduled for October 2 and 9 starting at 6:30 pm and on October 16 starting at 6 pm. Funding hearing packets were distributed to the board on September 18. A total of 29 agencies turned in their applications by the August 31 deadline (22 currently funded agencies and 7 new agencies). Kristina is finishing up annual site visits of all currently funded social service agencies and continues to familiarize herself with the important work and services these organizations provide to our residents.

FEATURED STORY OF THE MONTH

On September 17, our clinical team assisted Gemini Junior High School by conducting follow up interviews with students who were identified as potentially high-risk or in need of further services following a school-wide administration of a suicide screening questionnaire. Students were encouraged to bring up any concerns they might have about other students as well. One particular student was identified by several classmates due to issues related to self-injury and suicidal gestures made on social media and as a result of this event was able to receive additional needed services. Kudos to Gemini staff and administration for continuing this screening and creating an atmosphere where students feel safe talking about the critically important issue of suicide. It has been an honor and privilege for MaineStay to participate in this worthwhile event for the past four years.

FALL PROGRAMS

The following programs are scheduled to resume this month:

- Adult Anger Management Group
- Art in the Town
- Journey Teen Therapy Group
- Big Brothers Big Sisters Mentoring
- Future Leaders Peer Mentoring

FUTURE LEADERS PROGRAM EXPANSION PLANNING

Future Leaders is an innovative program created by MaineStay that provides the opportunity for younger students to benefit from positive peer mentoring relationships with older high school students. Interaction is facilitated by recreational activities and time for constructive interaction, conversation, and emotional support. Program goals include building confidence, increasing self-esteem, increasing fitness, enhancing social skills, and learning what it means to be good citizens and community members. The program

currently meets at the Des Plaines Leisure Center on the 2nd and 4th Thursdays of each month during the school year.

Anne continues to work diligently with Lincoln Middle School in District 64 and South Elementary School in District 62 on planning the implementation of the Future Leaders program in their schools. The schools will cover all program costs, and each school plans to host the program twice a month. Anne will coordinate the programs with the assistance of another staff member, which each school will provide. The new program at South School will begin on September 26 and a specific start date for the Lincoln Middle School program will be determined soon.

Both Anne and I are thrilled about these two partnership opportunities that will allow us to triple our impact and reach more youth in need without spending any additional funds. I am so proud of the work Anne has put into running and improving this program and how it has now grown to be recognized as a model mentoring program by our local schools.

COMMUNITY EDUCATION SEMINARS/PROFESSIONAL DEVELOPMENT WORKSHOPS

On August 21 we hosted a community education seminar entitled *ADD Optimized: Knowing Your Type of ADD and How to Optimize It Naturally* with Dr. Kevin Dobrzynski from Amen Clinics Chicago and had 75 people in attendance. We held a food drive at this event to help support the Maine Township food pantry. On September 21 from 9-11 am we will host a professional development workshop entitled Borderline *Personality Disorder and Trauma Patients* in partnership with Timberline Knolls. We will hold a donation drive at this event to help support the victims of The Landings condominium fire.

PSYCHIATRIC SERVICES

We are currently working with a total of 104 active psychiatric clients and have reached our current maximum capacity in this partnership program that was originally launched in July 2016. We are directing new psychiatric clients who call to contact The Josselyn Center in Northfield to arrange to be seen at their location and are offering to have them transfer to our location should space become available in the future. We project that all active psychiatric client records should be transitioned to Josselyn's electronic system by the end of the year as updates are completed on current clients. Our clinicians and intern therapists attended a mandatory Illinois Medicaid Comprehensive Assessment of Needs training that is being implemented state-wide for all Medicaid providers and will impact and standardize the way assessments and treatment plans are completed. Implementation of these new procedures is projected for this November.

COUNSELING

MaineStay had 4 new counseling intakes in August. We had 97 ongoing cases and now have a total of 101 cases in our affordable strength-based counseling program. We currently have a waiting list of 6 clients.

MAINESTAY E-NEWSLETTER

As a way to share news about MaineStay services with our community, we have sent out a periodic email newsletter for the past 9 years. We now have over 3,400 subscribers.

COMMUNITY INVOLVEMENT

During August, I attended site visits at The Center of Concern and Avenues to Independence along with Kristina. I met with The Josselyn Center President and Director of Clinical Services for our monthly meeting regarding our psychiatric services partnership and attended the Advocate Lutheran General Community Health Council meeting and the AITCOY business meeting. Anne and I met with Tim Gleason, Lincoln Middle School assistant principal, to discuss specific planning steps for the fall implementation of our Future Leaders mentoring program at their school.

MaineStay FY 2018-2019 Statistical Report

| | MAR | APR | MAY | NUL | JUL | AUG | SEP | oct | NON | DEC | JAN | FEB | VTD |
|-------------------------|-----|-----|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|
| CONTACT HOURS | | | | | | | | | | | | | |
| Therapy | 169 | 207 | 211 | 182 | 113 | 106 | | | | | | | 988 |
| Psychiatric | 37 | 36 | 37 | 38 | 28 | 22 | | | | | | | 196 |
| Groups | 62 | 32 | | | | | | | | | | | 94 |
| Non-Clinical Programs | 396 | 691 | 830 | 1258 | 1135 | 125 | | | | | | | 4435 |
| Grand Total | 664 | 965 | 1077 | 1478 | 1275 | 253 | | | | | | | 5712 |
| | | | | | | | | | | | | | |
| THERAPY | | | | | | | | | | | | | |
| New Cases | 16 | 17 | 10 | 15 | 6 | 4 | | | | | | | 71 |
| Ongoing Cases | 91 | 94 | 102 | 109 | 108 | 97 | | | | | | | 601 |
| Total Cases | 107 | 111 | 112 | 124 | 117 | 101 | | | | | | | 672 |
| | | | | | | | | | | | | | |
| PSYCHIATRIC SERVICES | | | | | | | | | | | | | |
| New Clients | 12 | 13 | 19 | 10 | 4 | | | | | | | | 59 |
| Ongoing Clients | 67 | 78 | 85 | 66 | 105 | 103 | | | | | | | 537 |
| Total Clients | 79 | 91 | 104 | 109 | 109 | 104 | | | | | | | 596 |
| | | | | | | | | | | | | | |
| COMMUNITY EDUCATION | | | | | | | | | | | | | |
| Professional Workshops | 1 | + | | 1 | | | | | | | | | m |
| General Seminars | | | 1 | | | 1 | | | | | | | 2 |
| Attendees | 80 | 61 | 86 | 56 | | 75 | | | | | | | 358 |
| | | | | | | | | | | | | | |
| MAINETRAC | | | | | | | | | | | | | |
| Referrals | 4 | 2 | 5 | 1 | m | 2 | | | | | | | 17 |
| Ongoing Cases | | - | 7 | 5 | 2 | 0 | | | | | | | 10 |
| Completed Cases | ŝ | -1 | З | 3 | 0 | 2 | | | | | | | 12 |
| Community Service Hours | 95 | 40 | 55 | 80 | 43 | 40 | | | | | | | 353 |
| | | | | | | | | | | | | | |
| PEER JURY | | | | | | | | | | | | | |
| New Cases | 4 | 7 | 0 | 0 | | | | | - | | | | 11 |
| High School Jurors | 14 | 14 | 14 | 9 | | | | | | | | | 48 |
| Ongoing Cases | ε | 2 | ٢ | 5 | | | | | | | | | 17 |
| Completed Cases | 4 | 9 | | 4 | | | | | | | | | 15 |
| Community Service Hours | 150 | 70 | 95 | 90 | | | | | | | | | 405 |

MaineStay FY 2018-2019 Statistical Report

| VTD | | 80 | 80 | | 30 | 20 | | 34 | | 47 | | 75 | 11 | 1 | | 304 | 597 | 97 | 407 | 69 |
|-----|-----------|--------------------|---------------|----------------|--------------------|---------------------|-----------------|--------------------|-------------|--------------------|------------------------|--------------------|------------------------|---|------|----------------|-------------|---------------|-----------------|------------|
| FFB | | | | | | | | | | | | | | | | | | | | |
| JAN | | | | | | | | | | | | | | | | | | | | |
| DEC | | | | | | | | | | | | | | | | | | | | |
| NOV | | | | | | | | | | | | | | | | | | | | |
| OCT | | | | | | | | | | | | - | | | | | | | | |
| SEP | | | | | | | | | | | | | | | | | | | | |
| AUG | | | | | | | | | | | | | | | | 51 | 108 | 19 | 72 | 13 |
| JUL | | 16 | 16 | | | | | | | 22 | | | | | | 62 | 126 | 19 | 82 | 13 |
| NNF | | 16 | 16 | | | | | | | 20 | | 34 | 2 | | | 61 | 117 | 18 | 76 | 14 |
| MAY | | 16 | 16 | | | | | | | | | | | | | 52 | 92 | 14 | 66 | 6 |
| APR | | 16 | 16 | | 15 | 10 | | 17 | | | | 41 | 6 | | | 35 | 69 | 13 | 47 | 10 |
| MAR | | 16 | 16 | | 15 | 10 | | 17 | | | | | | | | 43 | 85 | 14 | 64 | 10 |
| | | | | | | | | | | | YAU. | | 10 | | | | | | | |
| | | oants | N | RS | pants | Aentors | WN | ants | Ь | ants | ERNMENT | ants | sentatives | | | S | | | <u>(۷)</u> | |
| | MENTORING | Youth Participants | Adult Mentors | FUTURE LEADERS | Youth Participants | High School Mentors | ART IN THE TOWN | Youth Participants | SUMMER CAMP | Youth Participants | STUDENT GOVERNMENT DAY | Youth Participants | Agency Representatives | | | Incoming Calls | Total Calls | Riders Served | Rides (one way) | Volunteers |
| | MEN | You | Adt | FUTU | You | Hig | ARTI | You | SUMI | You | STUD | You | Age | | FISH | Inco | Totà | Ride | Ride | Volt |



Office of Emergency Management Dagmar Rutzen, Director September 2018

This past weekend OEM was called upon by Cook County Sheriff's Dept. to handle traffic control during a major fire at the Landings at Potter and Ballard. It was an all-day affair. The fire broke out about 7:45 am and OEM sprang into action at 9:30 am and we finished our assignment at 5:30 pm. Our task was to close off the Potter/Ballard intersection and redirect traffic. We also had to stop people from going around barricades and cones. We needed to secure the fire equipment so that the firemen could do their job. Our OEM members did an outstanding job. We are so blessed to have these dedicated volunteers.

Mess Canteen from Salvation Army came out to provide nourishment and the American Red Cross was there to help all the displaced people. The whole six story building had to be evacuated. There was one fatality and six people were taken to the hospital. At this point no one is allowed back into the building.

This past Saturday we had a beautiful day for the North Maine Fire Protection District's Open House. OEM provided preparedness materials since September is Preparedness Month. We offered free blood pressure checks again. We gave people an opportunity to learn how they could save a life in 5 min. by using hands-only CPR.

At the upcoming garage sale OEM will be providing traffic control early in the morning as the venders are setting up and throughout day we provide safe crossing for the visitors.

OEM is a member of the Illinois Search and Rescue Council. We have seven members who trained to be search and rescue members. This past months I participated in two searches. The first one was in Glenwood for a 30 yr. old male that had been reported missing and whose rental car was found in the Glenwood Forest Preserve. The second search I participated in was along the shore of Lake Michigan for the 20 yr. old kayaker that had gone down. We did not find the body in both of the searches. The kayaker was found last week.

On Sept.11 th I participated in the 911 memorial at Ridgewood Cemetery in honor of all the first responders that lost their lives on that day.

Board members are always welcome at any of our monthly OEM meetings that are held usually on the third Wed. of the month at our facility at 1387 Redeker, Des Plaines. Last month I listed a tentative schedule of our upcoming trainings. On Oct. 19th, we will do again our Stop the Bleed and Hands-Only CPR which can save a life in 5 min. Feel free to join us.

Be safe and be prepared. Respectfully submitted, Dagmar Rutzen

Board Packets, Minutes and Board Meeting Video Recording

Background:

1. Comprehensive board packets, accurate board minutes and board meeting video recordings allow the business of the Township to be conducted in a transparent and efficient manner.

2. A common set of expectations helps the Board members to work together.

3. Communication in between Board Meetings and at Board Meetings is necessary and should be both effective and in conformance with the Open Meetings Act.

4. Board Meeting minutes serve three purposes: 1) to record what was done and why, so that Board members and others can remember it later; 2) and to allow the public to read and understand the actions of the Board and 3) to comply with the provisions of the Open Meetings Act.

5. Roberts Rules of Order states that the Board meeting minutes should reflect "what was done, not what was said." Section 2-.06 of the Illinois Open Meetings A requires that the minutes include 1) the date, time and place of the meeting; 2) the members of the public body recorded as either present or absent and whether the members were physically present or present by means of video or audio conference; and 3) a summary of discussion on all matters proposed, deliberated, or decided, and a record of any votes taken.

Policy:

1.Any Board Member may direct the Township Clerk to include informational items, such as research, memoranda, correspondence or other documents relating to Township business in the Board Packet, provided that the Board Member gives the information to the Township Clerk at least six days prior to the Board meeting.

2. Any Board Member may direct the Township Clerk to include informational items, such as research, memoranda, correspondence or other documents relating to Board meeting discussions, that were included in the Board packet to be appended to the Meeting Minutes.

3. Robert's Rules states that the Clerk is to record *motions* in the minutes exactly as made by the movant at the meeting. Since the purpose of the minutes is to document what took place and provide a means for the reader to understand the workings of the Township, the Township Board has authorized the Clerk to record motions in the Meeting minutes so that they are correct, concise, unambiguous and easily understood by the reader.

4. A verbatim indexed video recording of all monthly open session Board meetings shall be posted on the Township website by the end of the business week.

5. Meeting minutes shall reflect a summary of was discussed in connection with each agenda item discussed as required by Section 2.06 of the Open Meetings Act. The summary of the discussion is intended to convey to the reader, and to remind the board members later, what was done and why. It is not intended to be a duplicative verbatim record of statements at the board meeting duplicative of the board meeting videotape.

8. No member of the public or Elected Official shall be allowed or encouraged to grandstand through the meeting.

9. Meeting minutes are never intended to embarrass an Elected Official or to award debating points. 10. An individual Board member may request a roll call vote on any matter of substance. Township Policy for handling Board requests for documents

It shall be the policy that all Township Board members shall have access to any and all historical, financial, legal and any other documents necessary to fulfill their duties.

- A. Any Board member requesting documents should be requested by a direction to the Township Supervisor and/or the Township Clerk and/or the Township Administrator.
- B. All document requests will be directed by the person receiving it to the appropriate department for fulfillment in a timely fashion. If an elected official has a question about a document they received, every effort will be made ot allow the elected officials to meet with the appropriate person who can get them an answer.
- C. Timely shall be defined using reference to scope, manpower, staffing and existing FOIA requests. In short, if a member requests over five years of documents, it would be reasonable to expect fulfillment may take longer than a request for non-archived documents. Additionally, at times the Township has several resident FOIAs that depending on complexity, scope and length may need attending to first. Documents five years old or less are generally available electronically and can and will be fulfilled within as short a time frame as possible, optimally within two business days.
- D. All requests whether for documents should not be made to individual employees as they are not generally keeper of the records and it is considered best policy for the smooth workings of the Township to coordinate all requests either through the Supervisor, the Clerk or the Administrator with a cc to the Administrator, Supervisor and Clerk.

Establishing Agenda Items

Background:

1. All good meetings have an agenda so that the business of the meeting can be transacted in a predetermined sequence. Illinois public bodies are required to have an agenda for each meeting pursuant to Section 2.02 of the Illinois Open Meetings Act.

At least 48 hours advance notice of a meeting is required for a public meeting in Illinois (Open Meetings Act). Public bodies cannot take final action on any item that is not listed in advance on an agenda.
 Having a written expectation on establishing agenda items allows the members of the Board a consistent set of expectations.

Policy & Procedure:

- 1. The Supervisor, in consultation with theTownship Clerk, will prepare the agenda. The agenda for meetings will be prepared and e-mailed to the Board by no later than the close of business on the fifth day before the meeting (generally, Thursday for a Tuesday meeting). Agendas and Board packets will go out to the Board by the close of business on the fourth day before a meeting (generally, Friday for a Tuesday meeting)Every effort shall be made to provide board packets with the agenda on Thursday, when possible, with the understanding that bill pay review materials will be electronically transmitted on Friday.
- 2.

Any Elected Board Member may call for placement of an item for discussion and/or vote on the monthly Board meeting agenda, provided the item is given the Township Clerk and Supervisor at least six days prior to the board meeting.

3. Elected Board Members requesting agenda items must provide email or written notification to the Township Clerk before publication of the draft agenda, no later than six days before the meeting. Generally, for a Tuesday night meeting, this would be prior to end of day Wednesday before the Board meeting.

4. The Clerk will confirm to the Member within 24 hours that the item has been added to the agenda for the next monthly Board Meeting. This confirmation may occur by the Clerk transmitting the Board agenda to all Board members, including the requesting Board member. This Board agenda will be communicated to all Board members by the close of business the Thursday before the meeting.

5. At any time before the finalization of the agenda, an item may be removed or deferred by the individual(s) who originally requested it. An item may also be removed at the public meeting.

Interaction with IMRF

1. Should any employee or official of the Township seek special action, such as thereview or appeal of a Township Board policy, vote or certification decision relating to Illinois Municipal Rertirement Fund "IMRF" participation, that person shall immediately notify the Clerk, Supervisor and Board of Trustees individually by e-mail or as otherwise digressed by that Board Member/Trustee.

2. Based on availability, the Supervisor, Clerk or Township Administrator, in consultation with all members of the Township Board individually shall take appropriate action in reply to the Request for Review within the statutory time limit. The administrator taking this action must seek advice from the Township Attorney prior to reply to the IMRF.

3. All correspondence (including queries, directives and opinions), excluding confidential communications between the IMRF and any Township employees, representatives or officials shall be immediately forwarded to all elected Board Members for review and comment.

Township Elected Officials' Access to Public Records

Background:

1. The Township is committed to compliance with the Illinois Freedom of Information Act.

2. The public is provided with easier access to public records including a more prompt production of records and a waiver of copying costs under some circumstances.

3. Elected Officials, being part of the management team of the Township, should have access which is at least as favorable as ordinary citizens.

Policy:

As of the date of ratification of this Policy, Maine Township Elected Officials shall have access to any item that the public has access to, and:

- a. There shall be no copying cost charged to an Elected Official for a copy of a public record, although Elected Officials are encouraged to request documents in electronic form.
- b. Timeliness for production of documents at Elected Official request shall generally be more timely than that of the general public when possible, but at all times at least equal to that of the general public.
- c. c. Elected officials may make requests by e-mail or telephone. Staff will confirm receipt within one business day.

PARLIAMENTARY AUTHORITY

The rules contained in the most recent edition of "Robert's Rules of Order Revised" shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with other applicable law.

Posting Financial and Other Records on our Website

Background:

1. The State does not require the Township to post financial and other records of the Township on the Township website. However, the Board wishes to share this information with the public in a convenient form and location.

2. The addition of financial and operational documentation (which is already available to the public via the Freedom of Information Act (FOIA) to the Township website will ultimately save valuable time and resources.

Policy:

1. The Board authorizes and directs the posting and the display of the following information, including the most recent information available, and all historical information available through the past 10 years, to the extent these documents exist and the Township still has these materials, as soon as practicable:

- a. Board meeting agendas, Board packets and open session Board meeting videos
- b. Annual Township Financial report compiled by the Township's outside auditors ("the Annual Audit").
- c. Annual Supervisor Report.
- d. Administrative official names and contact information at the Township.
- e. Annual Budgets.
- f. Monthly Expenditures, after approved.
- g. Annual Wage Report.
- h. Contracts between the Township and outside parties.

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- i. Annual Membership dues/invoices from any group that lobbies on behalf of the Township or Townships in general, after approved.
- j. Any taxes, fees and other income collected by the Township for pay-as-you-go services
- k. Annual report showing actual expenditures and revenues and the budgeted amounts.
- I. Annual Levies
- m. Employee policy handbook
- n. Resolutions
- o. Intergovernmental agreements

This shall not be construed to obligate the Township to post draft, not final, documents or confidential items, closed session materials, personal information, private information, legal opinions, or other items that are prohibited to be disclosed by law.

2. These documents and reports specified in Paragraph 1(a), (b), (d), (e), (f), (g), (h), (k), (l), (m) and (n) shall be displayed within 10 working days after approval or formal receipt by the Board at the monthly board meeting.

3. The Board authorizes and directs that items (above) displayed on the website be displayed in searchable PDF format.

4. Any website content that does not reflect the policies of the board shall be removed immediately.

Public Access Counselor

1. Should any employee or official of the Township receive a "Request for Review" from the Public Access Counselor (PAC), that person shall notify the Clerk, Supervisor and all Board Trustees individually by e-mail or as otherwise directed by that board member/Trustee as soon as practicable.

2. Based on availability, the Supervisor, Clerk or Township Administrator shall take appropriate action in reply to the Request for Review within the statutory time limit or the time limit prescribed by the PAC, unless extenuating circumstances exist. The administrator taking this action must seek advice from the Township Attorney prior to reply to the PAC. The Township Attorney may respond to any PAC request on behalf of the Township and copy all Board members electronically as soon as practicable.

3. All correspondence (including queries, directives and opinions) between the PAC and any Township employees, representatives or officials shall be forwarded to all elected Board Members as soon as practicable.

4. Any elected Board Member in consultation with the Township Attorney may request an advisory opinion from the PAC.

Record Retention

- 1. At the beginning of each fiscal year, the Clerk will provide to the Board a report which lists the date and purpose of all closed meetings.
- 2. All open session Board meeting videotapes shall be retained for no less than ten (10) years.
- 3. All closed session Board meeting audiotapes shall be retained indefinitely.

Wiesia Tytko

From: Sént: ^a To: Subject:

Saturday, September 8, 2018 10:27 PM Wiesia Tytko Re: FOIA response

Thank you! Are there any other documents or correspondence such as texts that addressed this issue, or was it only emails?

FOIT

Thank you so much,

President, LWV PR

On Friday, September 7, 2018, 3:36:54 PM CDT, Wiesia Tytko <wtytko@mainetown.com> wrote:

Please see the attached FOIA response letter and Emails part #1. Emails part #2 will come in the next email.

Thank you,

Wiesia Tytko

Chief Deputy Clerk

Maine Township

1700 Ballard Road

Park Ridge, IL 60068

847-297-2510

wtytko@mainetown.com

Wiesia Tytko

From: Sent: [#] To: Subject: Todd Wessell <ToddWessell@journal-topics.info> Monday, August 27, 2018 12:52 PM wtytko@mainetown.com Fol

Received: 8[27]2018 Respondby: 9[4/2018 (Tuesd.

Aug. 25, 2018

Tom whom it may concern,

Pursuant to the Illinois Freedom of Information Act I request a copy of any invoices Maine Township has received by Ancel, Glink, Diamond, Krafthefer and anyone one else in regards to the recent investigation into alleged sexual harassment involving trustees Dave Carrabotta and Kim Jones. That should include any bills from the court reporter assigned to that investigation.

I also request any and all emails and/or text communication between trustees Sweeney and McKenzie and the law firm Ancel, Glink, Diamond and/or attorney Keri-Lyn Krafthefer and Supervisor Laura Morask.

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If you have already fulfilled similar requests, then I ask that you forward those replies to me immediately. I ask that you waive any copying charges because this information will be used in news coverage of the township.

Thank you.

Todd Wessell Editor & Publisher Journal & Topics Media Group

Wiesia Tytko

From: Sent: To: Subject: Johnson, Jennifer <jjohnson@chicagotribune.com> Friday, August 31, 2018 2:47 PM wtytko@mainetown.com FOIA REQUEST

Receiveal: 8/31/2018 Respondelleg: Mon: 9/10/2018

RE: Illinois FOIA Request

Dear Wiesia,

Pursuant to the Illinois Freedom of Information Act, 5 ILCS 140, I am requesting:

Copies of all invoices and receipts for all costs related to the investigation of an alleged violation of the township's sexual harassment policy by Trustee David Carrabotta. These documents include, but are not limited to, bills for attorney's fees, court reporter's fees, travel expenses, etc.

Under FOIA, "[a]II records in the custody or possession of a public body are presumed to be open to inspection or copying." I believe that all of the information I have requested is subject to public disclosure under FOIA.

As a representative of the news media I ask that you waive any applicable fees. This information is being sought on behalf of the Park Ridge Herald-Advocate and Chicago Tribune.

As this information is of timely value, I would appreciate you communicating with me by telephone or e-mail if you have questions regarding this request. Thank you for your assistance.

Jennifer Johnson Staff Writer Park Ridge Herald-Advocate Chicago Tribune

jjohnson@chicagotribune.com 630-200-8301

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